



COLLEGE THEOLOGY
SOCIETY

*God has begun a Great Work in Us:
The Embodiment of Love
in
Contemporary Consecrated Life
and
New Ecclesial Movements*

Sixtieth Annual Convention

in conjunction with
The National Association
of Baptist Professors of Religion
(NABPR)

Saint Vincent College
Latrobe, Pennsylvania

Wednesday, May 28 – Sunday, June 1, 2014

Wednesday, May 28	
3:00-9:00 FRC 2AB	Board of Directors' Meeting <i>Fred Rogers Center (FRC), Second Floor</i>
Thursday, May 29	
12:00-5:00 FRC 1A	Convention Registration and Residence Hall Check-In <i>Fred Rogers Center, First Floor</i>
9:00-5:00 FRC 2A	Board of Directors' Meeting <i>Fred Rogers Center, Second Floor</i>
4:30-5:30 FRC 1B	Women's Caucus <i>Fred Rogers Center, First Floor</i>
6:00-7:30	Dinner <i>Placid Hall, Cafeteria</i>
7:30-9:00 FRC	<p>Welcome <i>Fred Rogers Center, Second Floor</i></p> <p>Sandra Yocum University of Dayton (Ohio) President, College Theology Society Convener</p> <p>Jason E. King Saint Vincent College Chair, Department of Theology and Convention Co-Chair</p> <p>Rt. Rev. Douglas R. Nowicki, O.S.B. Archabbot of Saint Vincent Archabbey and Chancellor of Saint Vincent College and Seminary</p>

Thursday, May 29	
	<p>Plenary Address Shannon Schrein, OSF, Lourdes University (Ohio) Convention Co-Chair and Session Moderator</p> <p><i>Catholic Women's Religious Life: Renewal or Demise?</i> Sandra Schneiders, IHM Jesuit School of Theology at Santa Clara University (California)</p>
9:00- 10:00 FRC	<p>Reception <i>Hosted and Sponsored by Rev. Rene Kollar, O.S.B., Dean of the School of Humanities and Fine Arts</i></p>

Friday May 30	
7:30- 8:45	<p>Breakfast <i>Placid Hall, Cafeteria</i></p>
9:00- 5:00	<p>Exhibits Open—Publishers and Organizations of interest to CTS Members <i>Sis and Herman Dupré Science Pavilion, First Floor Atrium</i></p>
9:00- 10:15	<p>Sectional Meetings 1 <i>Sis and Herman Dupré Science Pavilion</i></p>
1.1 E106	<p>Arts, Literature, Media and Religion Mary-Paula Cancienne, RSM, Georgian Court University (New Jersey) Fran Leap, Seton Hill University (Pennsylvania) Conveners</p> <p><i>Face Value: Ethics, Icons, and Face Transplants</i> Tobias Winright, Saint Louis University (Missouri)</p> <p><i>Aesthetics in Franciscan Spirituality: Exploring the Dynamic Tensions between Embracing and Renouncing Earthly Beauty</i> Elizabeth-Jane McGuire, Saint Mary's University (Texas)</p>
1.2 E105	<p>Ecclesiology Matthew Lewis Sutton, Saint John's University (New York) Convener</p> <p><i>Movements as a Timely, Ecclesial Response to the Needs of Today's Christians</i> Joan Kingsland, Mater Ecclesiae College (Rhode Island)</p> <p><i>The Movements as the Embodiment of Communion in Ratzinger's Ecclesiology</i> Josh Brumfield, Catholic University of America (Washington D.C.)</p>

Friday May 30

1.3
WGo3

Symbol, Ritual and Sacrament

Michael J. Tkacik, Saint Leo University (Florida)
Convener

History and Method: How Sacramental Theology Since Vatican II Has Gone Wrong

Joseph Martos, Aquinas Institute (Missouri)

Thomas L. Humphries, Saint Leo University (Florida)

Timothy Brunk, Villanova University (Pennsylvania)

Carla Mae Streeter, OP, Aquinas Institute (Missouri)

Respondents

1.4
S201

Marriage and Family Life

Corey Harris, Alvernia University (Pennsylvania)

Matthew Sherman, Marian University (Indiana)

Conveners

Living Hospitably: Benedictine Practices for Christian Families

Erica Olson-Bang, The College of New Rochelle (New York)

Familial Educators in the Faith: The Congregation of Holy Cross and Family Life

Richard Klee, University of Notre Dame (Indiana)

Friday May 30

<p>1.5 E102</p>	<p>Comparative Theology Karen B. Enriquez, Xavier University (Ohio) Christian S. Krokus, University of Scranton (Pennsylvania) Conveners</p> <p><i>Theme: Cultivating Conscience: Responses to Ignatius of Loyola</i></p> <p><i>The Spiritual Exercises and Tibetan Lojong Practice</i> Glenn Willis, Boston College (Massachusetts)</p> <p><i>Talking It Out: Colloquy and Conscience in the Spiritual Exercises and the Bhagavadgita</i> Christopher Conway, Boston College (Massachusetts)</p> <p>Peter Herman, Georgetown University (Washington, D.C.) Respondent</p>
<p>1.6 S101</p>	<p>Philosophy of Religion Susie Paulik Babka, University of San Diego (California) Daniel J. Martino, Seton Hill University (Pennsylvania) Conveners</p> <p><i>The Mutual Dependence of Philosophy and Theology: Maurice Blondel and the Supernatural Vocation</i> Cathal Doherty, SJ, Boston College (Massachusetts)</p> <p><i>Radical Epoché and Gelassenheit: A Philosophical Reappropriation of Medieval Mysticism</i> J. Leavitt Pearl, Duquesne University (Pennsylvania)</p>

Friday May 30

1.7
E103

Women and Religion

Joyce A. Bautch, Marian University (Wisconsin)
Convener

'I am Making Something New! Do You Not See It?' Striving for a Partnership of Authenticity between the Sisters of Saint Joseph of Carondelet and Mount Saint Mary's College in Los Angeles

Darlene Kawulok, CSJ
Ruth Sanborn
Laurie Wright Garry
Mount Saint Mary's College (California)
Panelists

1.8
S211

History of Christian Life and Thought

John Kruse, Neumann University (Pennsylvania)
Theodore Whapham, Saint Thomas University (Florida)
Conveners

Ethiopian Monasticism and Empowerment of the Laity
Steven A. Perry, Duquesne University (Pennsylvania)

Created for Love: Service and Ministry in Scripture, Tradition, and Today
Mary Beth Yount, Neumann University (Pennsylvania)
Michael Fagge, Ohio Dominican University (Ohio)

Friday May 30

<p>1.9 S100</p>	<p>New Pedagogies and the Spirituality of Learning Ellen Murray, RSM, Gwynedd Mercy University (Pennsylvania) Jayme M. Hennessy, Salve Regina University (Rhode Island) Conveners</p> <p>Justice and Peace Anna Floerke Scheid, Duquesne University (Pennsylvania) Matthew A. Shadle, Marymount University (Virginia) Conveners</p> <p>Mysticism and Politics Johann Vento, Georgian Court University (New Jersey) Mary Ann Zimmer, Marywood University (Pennsylvania) Conveners</p> <p><i>Joint Session on Service-Learning and Global Immersion Pedagogies</i></p> <p><i>Grad-schools of Virtue: Volunteer Programs as Communities of Practice</i> Daniel P. Justin, Boston College (Massachusetts)</p> <p><i>Evangelizing a Secular Culture through Social Justice? The Case of the Christian Life Movement in Ontario, Canada</i> Germain McKenzie-Gonzalez, Catholic University of America (Washington, DC)</p> <p>Margaret Pfeil, University of Notre Dame (Indiana) Respondent</p>
<p>1.10 E104</p>	<p>Contemporary Theologies Jane E. Linahan, Madonna University (Michigan) Cyril Orji, University of Dayton (Ohio) Conveners</p> <p><i>Book Discussion:</i> <i>The Eclipse and Recovery of Beauty: A Lonergan Approach</i> by John Dadosky Reid Locklin, Saint Michael's College, University of Toronto (Canada) Anne Carpenter, Saint Mary's College (California) Panelists</p> <p>John Dadosky, Regis College (Ontario) Respondent</p>

Friday May 30	
1.11 E108	<p>National Association of Baptists Professors of Religion Derek Hatch, Howard Payne University (Texas) Bryan Hollon, Malone University (Ohio) Conveners</p> <p><i>Theme: Considering Coakley, (Re)considering Context</i></p> <p><i>The “Interrupting” Spirit: Sarah Coakley on “Ecstatic” Churches as Sites of Theological Development</i> Brandon Morgan, Baylor University (Texas)</p> <p><i>“We do not know how to pray as we ought”: Sarah Coakley and Rowan Williams on Prayer in the Spirit and Prayer in the Academy</i> K.C. Flynn, Baylor University (Texas)</p> <p><i>Theological Context as a Question ‘On the Move’ in Coakley and Augustine: Or, why Baptists Need a Better Theology of Theosis</i> Jordan Rowan Fannin, Baylor University (Texas)</p>
10:15- 10:45	<p>Coffee Break <i>Sis and Herman Dupré Science Pavilion, Second Floor Atrium</i></p> <p><i>Sponsored by a generous grant from Augsburg Fortress Publishing</i></p>
10:45- 12:00	<p>Sectional Meetings 2 <i>Sis and Herman Dupré Science Pavilion</i></p>
2.1 S100	<p>Member Workshops and Faculty Development</p> <p><i>Theme: Publish, Not Perish! Best Practices for Potential Authors</i> Christopher Bellitto, Kean University and Paulist Press Moderator</p> <p>Anthony Godzieba, Villanova University and <i>Horizons</i> Elena Procario-Foley, Iona College and <i>Horizons</i> Hans Christoffersen, Liturgical Press Christopher Bellitto, Kean University and Paulist Press Panelists</p>

Friday May 30

2.2

WGo3

American Catholic Life and Thought

Timothy Gabrielli, Seton Hill University (Pennsylvania)

Benjamin Peters, University of Saint Joseph (Connecticut)

Conveners

*Book Discussion:**Called to Serve: a History of Nuns in America*, by Margaret McGuinness

Patricia Wittberg, SC, Indiana University-Purdue University Indianapolis (Indiana)

Nathan Munsch, OSB, Saint Vincent College (Pennsylvania)

Sandra Yocum, University of Dayton (Ohio)

Panelists

Margaret McGuinness, La Salle University (Pennsylvania)

Respondent

2.3

E103

Marriage and Family Life

Corey Harris, Alvernia University (Pennsylvania)

Matthew Sherman, Marian University (Indiana)

Conveners

Where Do Family Ties Come From?: Catholic Perspectives on New Methods of Family Formation

Julie Hanlon Rubio, Saint Louis University (Missouri)

Charles Camosy

Respondent

2.4

E106

Comparative Theology

Karen B. Enriquez, Xavier University (Ohio)

Christian S. Krokus, University of Scranton (Pennsylvania)

Conveners

Monasticism for the Hindu Masses: Swami Chinmayananda's Manual of Self-Unfoldment as a Resource for Christian Missiology

Reid Locklin, Saint Michael's College, University of Toronto (Canada)

Trappists Encountering the World of Islam

Marian Maskulak, CPS, Saint John's University (New York)

Friday May 30	
2.5 E108	<p>Spirituality Colleen Mary Carpenter, St. Catherine University (Minnesota) Jeffrey Cooper, CSC, University of Portland (Oregon) Conveners</p> <p><i>Simplicity and Monasticism, Old and New</i> Margaret R. Pfeil, University of Notre Dame and the Saint Peter Claver Catholic Worker Community (Indiana) Biff Weidman, Saint Peter Claver Catholic Worker Community (Indiana)</p> <p><i>"A Little Rule for Beginners": Benedictine Spirituality and the "New Monasticism" Movement</i> Marc Lavalley, Barry University (Florida)</p>
2.6 S211	<p>History of Christian Life and Thought John Kruse, Neumann University (Pennsylvania) Theodore Whapham, St. Thomas University (Florida) Conveners</p> <p><i>Lessons of Love: What the Victorine Community Can Teach Us about Friendship Love</i> Brian M. Doyle, Marymount University (Virginia)</p>
2.7 E105	<p>Race, Class, and Diversity J. Burton Fulmer, Christian Brothers University (Tennessee) Maria Teresa Morgan, Saint John Vianney College Seminary (Florida) Conveners</p> <p><i>The Role of Eastern Christian Theological Tradition and Ukrainian Cultural Context in Transmitting the Faith: Sin and Social Teaching in the Catechism, Christ Our Pascha</i> Robert P. Marko, Aquinas College (Michigan)</p>

Friday May 30	
2.8 S119	<p>Psychology and Religion Elisabeth T. Vasko, Duquesne University (Pennsylvania) Jen Wade, Emmanuel College (Massachusetts) Conveners</p> <p><i>Trauma and Teleology</i> Eleanor Craig, Harvard University (Massachusetts)</p> <p><i>The Political Theology of Contemporary Corporate Culture</i> Michael J. Smith, Boston College, (Massachusetts)</p>
2.9 S201	<p>Justice and Peace Matthew A. Shadle, Marymount University (Virginia) Anna Floerke Scheid, Duquesne University (Pennsylvania) Conveners</p> <p><i>Catholic Universities and Adjuncts: Undermining the Church's Social Teaching on Unions</i> James P. Bailey, Duquesne University (Pennsylvania)</p> <p><i>Women and Men For Others: Berrigan and Sobrino as a Case Study of Arrupe's Vision</i> Daniel Cosacchi, Loyola University, Chicago (Illinois)</p>
2.10 S101	<p>Theology, Ecology, and the Natural Science Greg Zuschlag, Oblate School of Theology (Texas) Convener</p> <p><i>The Significance of Field Theory as a Conversation Partner for Contemporary Systematic Theology</i> Joseph Bracken (Xavier University) Theodore James Whapham (Saint Thomas University) Cyril Orji (University of Dayton) Panelists</p>

Friday May 30	
2.11 E102	<p>New Pedagogies and the Spirituality of Learning Ellen Murray, RSM, Gwynedd Mercy University (Pennsylvania) Jayme M. Hennessy, Salve Regina University (Rhode Island) Conveners</p> <p><i>Panel Discussion: A Collaborative Model for Teaching the Teacher</i></p> <p>Robert Masson, Marquette University (Wisconsin) Erin Kidd, Marquette University (Wisconsin) Jakob Rinderknecht, Marquette University (Wisconsin) Nathan Lunsford, Marquette University (Wisconsin) Panelists</p> <p>Joseph Mueller, SJ, Marquette University (Wisconsin) Moderator</p>
2.12 E104	<p>Evangelical Catholics/Catholic Evangelicals Bill Portier, University of Dayton (Ohio) Richard Crane, Messiah College (Pennsylvania) Conveners</p> <p>National Association of Baptist Professors of Religion Derek Hatch, Howard Payne University (Texas) Bryan Hollon, Malone University (Ohio) Conveners</p> <p><i>Panel Discussion: Moving Forward after “The Word of God in the Life of the Church” [Joint Document from 5-year conversations between the Baptist World Alliance and the Pontifical Council for Promoting Christian Unity]</i></p> <p>Curtis Freeman, Duke University (North Carolina) Barry Harvey, Baylor University (Texas) Matthew Lewis Sutton, Saint John’s University (New York) Panelists</p>
12:00- 1:30	<p>Lunch <i>Placid Hall, Cafeteria</i></p>

Friday May 30	
1:30- 2:45	<p>Sectional Meetings 3 <i>Sis and Herman Dupré Science Pavilion</i></p>
3.1 E102	<p>Ecclesiology Matthew Lewis Sutton, St. John's University (New York) Convener</p> <p><i>Moral Imagination and Prophetic Witness: Religious Congregations in a World of Globalization</i> Eileen Fagan, SC, College of Mount Saint Vincent (New York)</p> <p><i>The Embodiment of Love in Sacramental Ecclesiology: New Ecclesial Movements as Sign and Instrument</i> Abraham Fisher, Marquette University (Wisconsin)</p>
3.2 E106	<p>Scripture Alice L. Laffey, College of the Holy Cross (Massachusetts) Convener</p> <p><i>Imaging Elohim to Nonhuman Animals: Genesis 1:26-29 and Genesis 9:1-3</i> Ryan Patrick McLaughlin, Duquesne University (Pennsylvania)</p> <p><i>True Life in the 'Deserted Place': The Importance of Rest for Mission in Ecclesial Movements</i> Timothy J. Beehler, Lourdes University (Ohio)</p>
3.3 S211	<p>Arts, Literature, Media and Religion Mary-Paula Cancienne, RSM, Georgian Court University (New Jersey) Fran Leap, Seton Hill University (Pennsylvania) Conveners</p> <p><i>Where Art Thou? Functionalism in Music in the Roman Catholic Liturgy</i> Francis X. Klose, La Salle University (Pennsylvania)</p> <p><i>Visualizing a Mission of Love: Religious Sisters and Visual Practices</i> Jennifer Kryszak, Duke University (North Carolina)</p>

Friday May 30	
3.4 N116	<p>Women and Religion Joyce A. Bautch, Marian University (Wisconsin) Convener</p> <p><i>Reclaiming Sainted Bodies: The Sacramentality of Female Body Language</i> Christine Falk Dalessio, University of Dayton (Ohio)</p> <p><i>Mourning the Loss of the Great Work Begun in Us: Toward a Practical Theological Response to Pregnancy Loss</i> Susan Bigelow Reynolds, Boston College (Massachusetts)</p>
3.5 S201	<p>Spirituality Colleen Mary Carpenter, Saint Catherine University (Minnesota) Jeffrey Cooper, CSC, University of Portland (Oregon) Conveners</p> <p><i>The Art of Layering in the Practice of Group Spiritual Direction Among Lay and Religious Women and an Exploration of Benedictine Hospitality</i> Christine Luna Munger, Saint Catherine University (Minnesota)</p> <p><i>Campus Community with a Familiar Twist: Residential Ministry with "Families-in-Residence"</i> Andrew Staron, Wheeling Jesuit University (West Virginia)</p>
3.6 S101	<p>Ethics Charles Camosy, Fordham University (New York) Dana Dillon, Providence College (Rhode Island) Conveners</p> <p><i>Embodying Solidarity on Catholic Campuses: The Case of Worker Justice</i> Gerald Beyer, Villanova University (Pennsylvania)</p> <p><i>Prophecy and Contemporary Consecrated Life: Raising Some Ethical Questions</i> Anne Patrick, Carleton College (Minnesota)</p>

Friday May 30	
3.7 S100	<p>American Catholic Life and Thought Timothy Gabrielli, Seton Hill University (Pennsylvania) Benjamin Peters, University of Saint Joseph (Connecticut) Conveners</p> <p><i>Ora et Labora: A Benedictine Motto Born in America?</i> Paul G. Monson, Marquette University (Wisconsin)</p> <p><i>The Liturgical Movement: Making Real the Mystical Body</i> Katharine E. Harmon, Marian University (Indiana)</p>
3.8 E103	<p>Justice and Peace Matthew A. Shadle, Marymount University (Virginia) Anna Floerke Scheid, Duquesne University (Pennsylvania) Conveners</p> <p><i>Ecclesial Movements and the Justice Mission of the Church</i> Kevin Glauber Ahern, Manhattan College (New York)</p> <p><i>'Ti Legliz,' Love and Justice, and the Political Mission of the Catholic Church</i> Arlene Monteverchio, Duquesne University (Pennsylvania)</p>
3.9 WG03	<p>Theology, Ecology, and the Natural Science Greg Zuschlag, Oblate School of Theology (Texas) Convener</p> <p><i>A View From This Side of the Eschaton: Linking Creation with an Inclusive Christian Embodiment of Love</i> Jill O'Brien, Creighton University (Nebraska)</p>

Friday May 30	
3.10 E108	<p>Mysticism and Politics Johann Vento, Georgian Court University (New Jersey) Mary Ann Zimmer, Marywood University (Pennsylvania) Conveners</p> <p><i>My Eyes Have Seen You: The Formation of the Christian Prophetic Imagination in the Theology of Gustavo Gutiérrez</i> Daniel Castillo, University of Notre Dame (Indiana)</p> <p><i>Embodying Love: Kathe Kollwitz and the Art of Resistance</i> Jayme M. Hennessy, Salve Regina University (Rhode Island)</p>
3.11 E104	<p>Evangelical Catholics/Catholic Evangelicals Bill Portier, University of Dayton (Ohio) Richard Crane, Messiah College (Pennsylvania) Conveners</p> <p>Book Discussion: <i>The Unintended Reformation</i>, by Brad Gregory</p> <p>Peter Bernardi, Loyola University (Illinois) Curtis Freeman, Duke University (North Carolina) Philip Thompson, Sioux Falls Seminary (South Dakota) Sandra Yocum, University of Dayton (Ohio) Panelists</p>
3.12 S119	<p>Symbol, Ritual and Sacrament Michael J. Tkacik, Saint Leo University (Florida) Convener</p> <p><i>The Evangelizing Symbol: Reinvigorating the Gospel Proclamation for a Disoriented World</i> Patrick Manning, Boston College (Massachusetts)</p> <p><i>Laity-Led Penitential Celebrations: Their Role in the Postconciliar Call to Holiness</i> James T. Cross, Saint Leo University (Florida)</p>

Friday May 30	
2:45- 3:15	<p>Coffee Break <i>Sis and Herman Dupré Science Pavilion, Second Floor Atrium</i></p> <p><i>Sponsored by a generous grant from the Baker Publishing Group</i></p>
3:15- 4:45 FRC	<p>Plenary Address <i>Fred Rogers Center</i></p> <p>Sandra Yocum, University of Dayton (Ohio) President, College Theology Society Moderator</p> <p><i>“A Great History Still To Be Accomplished”? Prospects for the Future of Consecrated Life in the Church-Communio</i> Most Reverend Joseph W. Tobin, C.Ss.R Archbishop of Indianapolis, Indiana and Member of the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life</p>
5:00- 5:30	<p>Vespers with the Benedictine Monks of Saint Vincent Archabbey <i>Saint Vincent Basilica</i></p>
5:45	<p>Dinner, on or off campus as you wish Free Evening</p>
7:00- 9:00	<p>Women’s Caucus Reception <i>Winnie Palmer Nature Reserve, The Red Barn</i></p> <p><i>Sponsored by Generous Grants from Boston College, Fordham University, and Seton Hill University</i></p>

Saturday May 31	
8:00- 9:00	<p>Breakfast <i>Placid Hall, Cafeteria</i></p>
9:00- 5:00	<p>Exhibits Open—Publishers and Organizations of interest to CTS Members <i>Sis and Herman Dupré Science Pavilion, First Floor Atrium</i></p>
9:00- 10:30	<p>Sectional Meetings 4 <i>Sis and Herman Dupré Science Pavilion</i></p>
4.1 E104	<p>Arts, Literature, Media and Religion Mary-Paula Cancienne, RSM, Georgian Court University (New Jersey) Fran Leap, Seton Hill University (Pennsylvania) Conveners</p> <p><i>Poulenc’s Dialogues des Carmélites and Women’s Consecrated Life: A Critical Analysis and Evaluation</i> Daniel Rober, Fordham University (New York)</p> <p><i>Preservation, Sanctity, and Obedience: Imaginary Religious Orders in Modern Science Fiction Novels as Criticism and Invitation</i> Matthew Minix, University of Dayton (Ohio)</p> <p><i>Gaming Empathy: An Exploration of Community, Spirituality and Re-birth in Journey</i> Sara M. Frykenberg, Mount Saint Mary’s College (California)</p>
4.2 E105	<p>Ecclesiology Matthew Lewis Sutton, St. John’s University (New York) Convener</p> <p><i>Revisioning Mission: A Conversation on the Future of Catholic Higher Education</i> John R. Wilcox, Manhattan College (New York)</p> <p>David Gentry-Akin, Saint Mary’s College of California Cyril Orji, University of Dayton (Ohio) Shannon Schrein, OSF, Lourdes University (Ohio) Respondents</p>

Saturday May 31	
4.3 S101	<p>New Pedagogies and the Spirituality of Learning Ellen Murray, RSM, Gwynedd Mercy University (Pennsylvania) Jayme M. Hennessy, Salve Regina University (Rhode Island) Conveners</p> <p><i>Teach us How to Pray</i> Aline Paris, RSM, College of Saint Mary (Nebraska)</p> <p><i>Wonder, Charity, and Education: On the Possible Relevance of the Option for the Poor at a Catholic University</i> Timothy Hanchin, Boston College (Massachusetts)</p>
4.4 E102	<p>Scripture Alice L. Laffey, College of the Holy Cross (Massachusetts) Convener</p> <p><i>The Story of the Syro-Phoenician Woman (Mark 7:24-30): Interpreting Christological Complacency in Contexts Marked by Social Privilege</i> Elisabeth T. Vasko, Duquesne University (Pennsylvania)</p> <p><i>Shekinah: A Retrieval of God's Radiant Dwelling as Community-Forming Love</i> George Gilmore, Spring Hill College (Alabama)</p>
4.5 S119	<p>Marriage and Family Life Corey Harris, Alvernia University (Pennsylvania) Matthew Sherman, Marian University (Indiana) Conveners</p> <p><i>Tying Shoelaces: Everyday Family Life and Social Ethics</i> Kevin Schemenauer, Saint Meinrad School of Theology (Indiana)</p> <p><i>The Family in Drag: The Gospel Constitution of Christian Family</i> Megan K. McCabe, Boston College (Massachusetts)</p>

Saturday May 31	
4.6 S211	<p>Comparative Theology Karen B. Enriquez, Xavier University (Ohio) Christian S. Krokus, University of Scranton (Pennsylvania) Conveners</p> <p><i>Practice and the Comparative Study of Mysticism: The Yoga Sutra and The Cloud of Unknowing</i> Glenn Young, Rockhurst University (Missouri)</p> <p><i>Embodied Love: The Liji and Joseph Ratzinger on Bodily Form and Liturgical Devotion</i> Joshua Brown, University of Dayton (Ohio)</p>
4.7 N116	<p>Philosophy of Religion Susie Paulik Babka, University of San Diego (California) Daniel J. Martino, Seton Hill University (Pennsylvania) Conveners</p> <p><i>Neither Literal nor Metaphorical: Divine Body Traditions, Indispensable Pictures, and Wittgensteinian “Secondary Sense”</i> D. Michael Cox, University of Dayton (Ohio)</p> <p><i>The Possibilities of Self-Cultivation in the Chun-Tzu: Confucius in Dialogue with the West</i> Toan Do, Australian Catholic University</p>
4.8 E106	<p>Women and Religion Joyce A. Bautch, Marian University (Wisconsin) Convener</p> <p><i>Claiming Vocation, Vulnerability, and Vision: Call the Midwife as “Counterspace” for Catholic Women Theology Students</i> Katherine A. Greiner, Boston College (Massachusetts)</p> <p><i>Widow, Virgin, and Deacon: Ecclesial Roles of Women in the Early Church and Today</i> Regina Oliva, Duquesne University (Pennsylvania)</p>

Saturday May 31

<p>4.9 E108</p>	<p>Spirituality Colleen Mary Carpenter, St. Catherine University (Minnesota) Jeffrey Cooper, CSC, University of Portland (Oregon) Conveners</p> <p><i>Thinking with the Church: The Spiritual Exercises as Theological Model in the Formation of America Magazine</i> Michael Lombardo, Anna Maria College (Massachusetts)</p> <p><i>Thomas Merton's Silence in Heaven and The Silent Life: Negotiating Religious Life in Content and Process</i> Patrick O'Connell, Gannon University (Pennsylvania)</p>
<p>4.10 WG03</p>	<p>Mysticism and Politics Johann Vento, Georgian Court University (New Jersey) Mary Ann Zimmer, Marywood University (Pennsylvania) Conveners</p> <p><i>Case Study and Working Session</i> A case will be presented and the participants will be invited to work together with the issues raised by the case.</p> <p><i>Colonized and Colonizing: Religious Life in Africa</i> Jane Wakahiu, LSOSF African Sisters' Education Collaborative (Pennsylvania)</p> <p>Mary Ann Zimmer, Marywood University (Pennsylvania) Facilitator/Respondent</p>

Saturday May 31

4.11
S201

Contemporary Theologies
Jane E. Linahan, Madonna University (Michigan)
Cyril Orji, University of Dayton (Ohio)
Conveners

Learning and Spirituality from Religious Tradition and Monastic Life
Montserrat Escribano Cárceles, Universitat de València (Spain)

The Risen Christ: Present and Embodied in Consecrated Life Today
Simon Richard Wayte, Catholic Theological College, MCD University of Divinity (Victoria, Australia)

4.12
S100

Ethics
Charles Camosy, Fordham University (New York)
Dana Dillon, Providence College (Rhode Island)
Conveners

American Catholic Life and Thought
Timothy Gabrielli, Seton Hill University (Pennsylvania)
Benjamin Peters, University of Saint Joseph (Connecticut)
Conveners

Joint Session: Pope Francis, Economics, and Catholic Social Teaching: a Constructive Conversation

David Cloutier, Mount Saint Mary's University (Maryland)
Charles Clark, Saint John's University (New York)
Mary Hirschfeld, Villanova (Pennsylvania)
Matthew Shadle, Marymount University (Virginia)
Panelists

Saturday May 31	
4.13 E103	<p>National Association of Baptists Professors of Religion Derek Hatch, Howard Payne University (Texas) Bryan Hollon, Malone University (Ohio) Conveners</p> <p><i>Apocalyptic, Anti-Imperial, Anabaptist (?) Ecclesial Performances</i> Richard Crane, Messiah College (Pennsylvania)</p> <p><i>Taking Kierkegaard to Church: A Bonhoefferian Reading of Walker Percy's The Message in the Bottle</i> Nathaniel Jung-Chul Lee, Baylor University (Texas)</p> <p><i>Knowing-How God</i> Brad Kallenberg, University of Dayton (Ohio)</p>
10:30- 11:00	<p>Coffee Break <i>Fred Rogers Center</i></p>
11:00- 12:30	<p>Plenary Address Jason King, Saint Vincent College Convention Co-Chair and Session Moderator</p> <p><i>Extraordinary Love in the Lives of Lay People</i> Dennis Doyle, University of Dayton (Ohio)</p>
12:45- 1:30	<p>Lunch <i>Placid Hall, Cafeteria</i></p>
	<p>Conveners' Meeting with Lunch <i>Placid Hall, Faculty Dining Room</i></p>

Saturday May 31

2:00-
3:30
PAC**Film Screening**

Robert S. Carey Student Center, Auditorium

Interrupted Lives: Catholic Sisters Under European Communism (2009)Shannon Schrein, OSF, Lourdes University (Ohio)
Convention Co-Chair and Session Moderator

Some were nurses. Many were educators. Still others lived a monastic life of prayer. They were the Greek and Roman Catholic Sisters of Eastern and Central Europe. However, at the end of World War 2, Josef Stalin seized control of their countries, imposing a 40-year reign of atheistic rule suppressing religious practice and disrupting the Sisters' individual and community lives.

Interrupted Lives explores the experiences of these Sisters through interviews with the survivors as well as with "Secret Sisters" who joined religious life during this period and lived out their vocations in the underground until the years following the fall of the Berlin Wall in 1989.

Many of these Sisters endured imprisonment, exile to Siberia, forced farm and factory labor, deportation, seizure of their schools and hospitals and expulsion from their convents.

Filmed on location in Ukraine, Lithuania, Romania, Slovakia, Hungary and the United States, Interrupted Lives offers a powerful testimony to the faith, courage and endurance of these religious women and who still today undergo persecution for political or religious beliefs.

Judith Ann Zielinski, OSF, New Group Media (Indiana)
Producer

Saturday May 31	
S100	<p>National Association of Baptists Professors of Religion Derek Hatch, Howard Payne University (Texas) Bryan Hollon, Malone University (Ohio) Conveners</p> <p><i>Gathered for Silence: Nonsense, Eucharist, and Apophatic Theology</i> Ethan Smith, University of Dayton (Ohio)</p> <p><i>Language and Silence: Rowan Williams's Gifford Lectures and the Difficulty of Religious Speech</i> D. Michael Cox, University Of Dayton (Ohio)</p> <p><i>The Contested Memories of a Fleshly People</i> Andrew Black, Bucknell University (Pennsylvania)</p>
3:45-4:45 S100	<p>NABPR Region At-Large Presidential Address Scott Bullard, Judson College (Alabama)</p>
5:00-6:30	<p>Eucharistic Liturgy <i>Mary, Mother of Wisdom Student Chapel</i></p> <p>Presider: Rt. Rev. Douglas R. Nowicki, O.S.B., Archabbot of Saint Vincent Archabbey and Chancellor of Saint Vincent College and Seminary</p> <p>Homilist: Nathan Munsch, O.S.B.</p>
6:30-7:30	<p>Reception and CTS Scholarly Awards Presentation <i>Fred Rogers Center</i></p> <p><i>Sponsored by John Smetanka, Vice President of Academic Affairs</i></p>
7:30	<p>CTS Banquet and Presidential Address <i>Fred Rogers Center</i></p>

Sunday June 1	
7:30- 8:30	Breakfast <i>Placid Hall, Cafeteria</i>
9:00- 10:15 S100	CTS Annual Meeting with Coffee Service <i>Sis and Herman Dupré Science Pavilion</i>
E104	NABPR Region-at-Large Business Meeting
10:30- 12:00	Sectional Meetings 5 <i>Sis and Herman Dupré Science Pavilion</i>
5.1 E102	Ecclesiology Matthew Lewis Sutton, St. John's University (New York) Convener <i>The 'Quietly Erupting' Lay Associate Movement in Post-Conciliar Religious Life: Two Iowa Communities Compared</i> Susanna Cantu Gregory, University of Dayton (Ohio) <i>Are You Religious?</i> Donald Maldari, SJ, Le Moyne College (New York)
5.2 WGo3	Symbol, Ritual and Sacrament Michael J. Tkacik, Saint Leo University (Florida) Convener <i>Ministry and Minoritas: Reconceiving Holy Orders According to the Franciscan Tradition</i> Daniel P. Horan, OFM, Boston College (Massachusetts)
5.3 E105	Scripture Alice L. Laffey, College of the Holy Cross (Massachusetts) Convener <i>Noah: Is He More Present in Luke-Acts than We Admit?</i> Dennis Hamm, S.J., Creighton University (Nebraska)

Sunday June 1	
5.4 N116	<p>Philosophy of Religion Susie Paulik Babka, University of San Diego (California) Daniel J. Martino, Seton Hill University (Pennsylvania) Conveners</p> <p><i>The Type, Token, and Type/Token Readings of the Athanasian Creed</i> Sanjay Merchant, Moody Bible Institute (Illinois)</p>
5.5 E103	<p>Ethics Charles Camosy, Fordham University (New York) Dana Dillon, Providence College (Rhode Island) Conveners</p> <p><i>Encountering Embodied Love through Biography in the Context of Catholic Social Thought</i> Patrick Clark, University of Scranton (Pennsylvania)</p> <p><i>Narrative Time and the Virtues in Anthony Trollope</i> Mark Ryan, University of Indianapolis (Indiana)</p>
5.6 E106	<p>History of Christian Life and Thought John Kruse, Neumann University (Pennsylvania) Theodore Whapham, St. Thomas University (Florida) Conveners</p> <p><i>Chenu’s Other “Little Book”: The Controversial Legacy of The Theology of Work</i> Adam Sheridan, University of Dayton (Ohio)</p> <p><i>“Out of Devoted Love”: The Elegiacs of Latency in Nicholas of Narbone’s Flaming Arrow</i> Nunzio N. D’Alessio, Catholic Theological Union (Illinois)</p>

Sunday June 1

<p>5.7 E104</p>	<p>American Catholic Life and Thought Timothy Gabrielli, Seton Hill University (Pennsylvania) Benjamin Peters, University of Saint Joseph (Connecticut) Conveners</p> <p><i>Dorothy’s Encyclical: Radical Pacifism, Evangelical Poverty, & Boundary Maintenance in the Catholic Worker Movement</i> Jack Downey, La Salle University (Pennsylvania)</p> <p><i>Here Come the Avant-Garde Evangelical Catholics – I Hope</i> Louis T. Albarran, Holy Cross College (Indiana)</p> <p>William L. Portier, University of Dayton (Ohio) Respondent</p>
<p>5.8 E108</p>	<p>Justice and Peace Matthew A. Shadle, Marymount University (Virginia) Anna Floerke Scheid, Duquesne University (Pennsylvania) Conveners</p> <p><i>From Evangelical Poverty to Simple Living: Communicating Simplicity in a Consumer Culture</i> Christopher Welch, Boston College School of Theology and Ministry (Massachusetts)</p>
<p>5.9 S211</p>	<p>Mysticism and Politics Johann Vento, Georgian Court University (New Jersey) Mary Ann Zimmer, Marywood University (Pennsylvania) Conveners</p> <p><i>Forgive Us for the Holocaust but Shame on the Sexual Revolution! The Evolution of a German Sisterhood’s Call to Repentance</i> George Faithful, Seton Hall University (New Jersey)</p> <p><i>“Contemplatively Prophetic and Prophetically Contemplative”: Analyzing the LCWR’s Response to the CDF’s Doctrinal Assessment</i> Joél Z. Schmidt, Salve Regina University (Rhode Island)</p>

Sunday June 1	
5.10 S101	<p>Contemporary Theologies Jane E. Linahan, Madonna University (Michigan) Cyril Orji, University of Dayton (Ohio) Conveners</p> <p><i>Liberal Religious Women in a Pluralist Society and a Shifting Church</i> Mary-Paula Cancienne, Georgian Court University (New Jersey)</p> <p><i>Listen to Your Sisters: Adopting the Dialogical Discernment of Women Religious in Response to the Clergy Sexual Abuse Crisis</i> B. Kevin Brown, Boston College (Massachusetts)</p>
5.11 S100	<p>Film Screening Jason King, Saint Vincent College (Pennsylvania) Convention Co-Chair and Session Moderator</p> <p><i>We Shall Not Be Moved: The Catholic Sisters of New Orleans</i> (2013)</p> <p><i>When Hurricane Katrina devastated New Orleans on August 2005, several Catholic communities of Sisters lost more than convents, chapels, cars and motherhouses. They also lost facilities that served the families of New Orleans -- high schools, daycare sites, community centers and a senior nursing home.</i></p> <p><i>Confronting their own congregational aging and diminishment, the Sisters faced a soul-size dilemma: To remain in their broken city and face the huge challenges of rebuilding -- or to walk away. Mindful of their long New Orleans legacies and the massive social needs surrounding them, they chose to stay, adapting and continuing their ministries to the city so linked to their own histories in the United States. Like the faithful trees planted by the waters, they declared, "We shall not be moved."</i></p> <p>Judith Ann Zielinski, OSF, New Group Media (Indiana) Producer</p>

Sunday June 1	
5.12 S201	<p>Susan Perry Best Essay Submitted by a Graduate Student in Theology Brian M. Doyle, Marymount University (Virginia) Chair of the Awards Committee and Moderator of the Session</p> <p><i>Sacramental Practice and the Practice of Medicine: The Importance of Formation for the Clinical Encounter</i> Rachelle Barina, Saint Louis University (Missouri)</p>
5.13 S119	<p>National Association of Baptists Professors of Religion Derek Hatch, Howard Payne University (Texas) Bryan Hollon, Malone University (Ohio) Conveners</p> <p><i>Billy Graham's Theology and Spirituality in Relation to the Practices at an Evangelical Church</i> Pierre Hegy, Adelphi University (New York)</p> <p><i>Charles Outken, The Ills of the South, and the Social Gospel as an Ecclesial Movement</i> Merrill Hawkins, Carson-Newman University (Tennessee)</p>

Logistical and Practical Information:

Average Temperatures in Latrobe, PA	For the end of May—beginning of June: Highs are around 75 F and lows are around 57 F
Transportation: From Pittsburgh International Airport to Saint Vincent College	Thursday. Shuttles to Saint Vincent College. Advance reservations required by Monday, May 12. Departure from baggage claim. Personnel will be standing by with signs directing you to the shuttles that will depart as indicated in an email you will receive one week in advance of the conference.
To Pittsburgh International Airport from Saint Vincent College	Sunday. Shuttles to the airport. Advance Reservations required by Monday, May 12. Confirm time of departure at the main desk. The airport is 75-90 minutes from campus.
Parking and Directions to Saint Vincent College:	CTS guests may park in the Visitors' Parking Lot next to the Fred Rogers Center.
Registration:	Lobby of Fred Rogers Center Thursday May 29, 12:00 pm to 7:00 pm Friday, May 30, 9:00 am to 1:00 pm Early and late arrivals check in at the Event and Conference Services Office at the Fred Rogers Center
Internet Access:	Wireless internet service is provided for CTS members. Instructions for logging in will be included in your registration package.
Computer Information:	All of the meeting rooms in the Sis and Herman Dupré Science Pavilion are “smart” rooms, i.e, are multi-media equipped. MAC users will need an adaptor to hook up to a VGA connection.
Fitness Center	CTS members may use the fitness center, located in the Carey Center. There is no fee but guests must sign a waiver form.
Hotel Option	Spring Hill Suites in Latrobe is offering a special rate on a limited number

for those who prefer to stay off-campus:	<p>of rooms for CTS members who prefer the comfort of a hotel room. Please mention that you are with “Saint Vincent College” to receive the special rate of \$119/night.</p> <p>724-537-7800 http://www.marriott.com/hotels/travel/pitlt-springhill-suites-pittsburgh-latrobe/</p>
Book Display:	Book display: Sis and Herman Dupré Science Pavilion
Photocopies:	Can be made on site at the Welcome Desk in the Fred Rogers Center at the Conference and Event Services Office. 10 cents per copy.
Child Care:	Not Provided
Emergency Contacts:	<p>Public Safety: 724-805-2911</p> <p>Christopher McMahon: (cell) 724-953-8939 <i>Local Coordinator</i></p> <p>Dave Gentry-Akin: (cell) 510-334-4946 <i>Executive Director of National Conventions</i></p>

STUDIES IN CHRISTIAN-JEWISH RELATIONS

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