

*“They Shall Be Called Children of God:  
Violence, Transformation, and the Sacred”*



**Fifty-Seventh Annual Convention**

*in conjunction with*  
**The National Association  
of Baptist Professors of Religion  
(NABPR)**

**Iona College  
New Rochelle, New York**

**Thursday, June 2nd - Sunday, June 5th, 2011**

<b>Thursday, June 2nd</b>	
<b>All Day</b> <b>Loftus Hall Lobby</b>	<b>Convention Registration and Check-in</b>
<b>9:30-4:00</b> <b>Faculty Reception Room, Spellman Hall</b>	<b>Board of Directors Meeting</b>
<b>4:30-5:30</b> <b>Murphy 204</b>	<b>Women's Caucus</b>
<b>5:30-7:00</b> <b>Vitanza Commons, Spellman Hall</b>	<b>Dinner</b>

Thursday, June 2nd	
<p>7:30-9:00</p> <p><b>Christopher J. Murphy Auditorium, Murphy Center</b></p>	<p><b>Procession of Officers and Members of the Board of Directors</b>  <i>Florence Maroney</i>  <i>Iona College Pipe Band</i></p> <p><b>Welcome:</b>  <i>Brian Nickerson.</i>  <i>Dean, School of Arts and Science</i>  <i>Iona College</i></p> <p><i>Elena Procaro-Foley</i>  <i>Chair, Department of Religious Studies</i>  <i>Iona College</i>  <i>Local Coordinator</i></p> <p><b>Plenary Address</b>  <i>Bradford Hinze</i>  <i>Fordham University (New York)</i>  <i>President, College Theology Society</i>  Moderator</p> <p><b>"Violence Religious and Secular: Questioning the Categories"</b>  <i>William Cavanaugh</i>  <i>Senior Research Professor</i>  <i>Center for World Catholicism and Intercultural Theology</i>  <i>De Paul University (Illinois)</i></p>
<p>9:00-11:00</p> <p><b>Arrigoni Center</b></p>	<p><b>Reception</b>  <i>Sponsored by Fordham University, Bronx, New York</i></p>
Friday, June 3rd	
<p>7:30-8:45</p> <p><b>Vitanza Commons, Spellman Hall</b></p>	<p><b>Breakfast</b></p>
<p>9:00-10:30</p> <p><b>Murphy 201 1.1</b></p>	<p><b>Sectional Meetings:</b></p> <p><b>Scripture</b>  <i>Sue Calef, Creighton University (Nebraska)</i>  <i>Linda S. Harrington, Briar Cliff University (Iowa)</i>  Conveners</p> <p>"Fraternizing with the Enemy? Lessons in Holy Conspiracy from the Two Mothers of Moses"  <i>Holly Taylor Coolman, Providence College (Rhode Island)</i></p> <p>"The New Moses and the Wisdom of God: A Convergence of Themes in Matthew 11:25-30"  <i>Patricia Sharbaugh, Saint Vincent College (Pennsylvania)</i></p>

Friday, June 3rd	
<b>Murphy 204</b> <b>1.2</b>	<p><b>Contemporary Theologies</b>  <i>Jane E. Linahan, St. Bonaventure University (New York)</i>            Convener</p> <p>“The Truth Shall Set You Free: Raymund Schwager’s Theology of Jesus the Scapegoat”  <i>Benjamin J. Brown, Lourdes College (Ohio)</i></p> <p>“Scapegoating the Secular: The Irony of Mimetic Violence in the Social Theology of John Milbank”  <i>Scott MacDougall, Fordham University (New York)</i></p>
<b>Murphy 210</b> <b>1.3</b>	<p><b>Theology of the Church</b>  <i>Matthew Lewis Sutton, St. John’s University (New York)</i>            Convener</p> <p>“The State of Ecclesiology: Current Research, Future Directions”  <i>Paulist Press and Christopher Bellitto, Kean University (New Jersey)</i>            Sponsor and Organizer</p> <p><i>Judith Schaefer, Saint Mary’s University of Minnesota (Minnesota)</i>            Moderator</p> <p><i>Bradford Hinze, Fordham University (New York)</i>  <i>Mary Doak, University of San Diego (California)</i>  <i>Bernard Prusak, Villanova University (Pennsylvania)</i>            Panelists</p>
<b>Murphy 211</b> <b>1.4</b>	<p><b>Marriage and Family</b>  <i>Daniel Olsen, Saint Xavier University (Illinois)</i>  <i>Matthew Sherman, Marymount University (Virginia)</i>            Conveners</p> <p>“Violence and the Work of Marriage as the Struggle for Holiness”  <i>Robert Brancatelli, Fordham University (New York)</i></p> <p>“Violence Against Gays and Lesbians: A Radically Needed Transformation “  <i>William P. Roberts, University of Dayton</i></p>

Friday, June 3rd	
<p><b>Murphy 217</b> 1.5</p>	<p><b>Religion and Society</b> <i>Erin Brigham, University of San Francisco (California)</i> <i>Christine Fletcher, Benedictine University (Illinois)</i> Co-Conveners</p> <p><b>Book Discussion: "Finding Salvation in Christ: Essays on Christology and Soteriology in Honor of William P. Loewe"</b></p> <p><i>Christopher Denny, St. John's University (New York)</i> Moderator</p> <p><i>Anne Clifford, Iowa State University (Iowa)</i> <i>Anthony Godzieba, Villanova University (Pennsylvania)</i> <i>William Shea, College of the Holy Cross (Massachusetts)</i> Panelists</p> <p><i>William P. Loewe, Catholic University (D.C.)</i> Respondent</p>
<p><b>Murphy 304</b> 1.6</p>	<p><b>Justice &amp; Peace</b> <i>Tobias Winright, St. Louis University (Missouri)</i> Convener</p> <p>"Sacred Violence and Sacred Peacemaking: The Shining Path Insurgency in Peru, 1980-2000" <i>Matthew Shadle, Loras College (Iowa)</i></p> <p>"Fr. Alejandro Solalinde and the Violence of Migration " <i>Randall Woodard, St. Leo University (Florida)</i></p>
<p><b>Murphy 328</b> 1.7</p>	<p><b>Art, Literature, and Religion</b> <i>Jonathan Malesic, King's College (Pennsylvania)</i> Convener</p> <p><b>Theme: The Art of Political Violence</b></p> <p>"The Beauty of Abu Ghraib: Art Transforming Violence" <i>Krista Stevens, Fordham University (New York)</i></p> <p>"Los Desaparecidos (The Disappeared): The North Dakota Museum of Art, Brutal Memory, and the Facilitation of Sacred Place" <i>Ryan Stander, University of North Dakota</i></p>

Friday, June 3rd	
<p><b>Murphy GR19</b> 1.8</p>	<p><b>Women and Religion/Women In Religion</b> Susie Paulik Babka, University of San Diego (California) Janice Thompson, King's College (Pennsylvania) Conveners</p> <p>"Do this in Remembrance: Eucharist as Dangerous Memory in the Context of Violence Against Women" <i>Brianne A. B. Jacobs, Fordham University (New York)</i></p> <p>"Transforming Women's Eating Practices: Christian Resistance to the Regime of Thinness" <i>Elizabeth Antus, University of Notre Dame (Indiana)</i></p>
<p><b>Murphy GR25</b> 1.9</p>	<p><b>World Religions</b> <i>John N. Sheveland, Gonzaga University (Washington)</i> Convener</p> <p>"Veena Das: Solidarity with Victims of Communal Violence, Claiming Voice for the Silent, Seeking Insight into the Recovery of Ordinary Life" <i>Gerald T. Carney, Hampden Sydney College (Virginia)</i></p> <p>"Sabda Pramana, Systemic Violence and Prophetic Resistance: Karl Barth and Anatanand Rambachan in Dialogue" <i>Reid B. Locklin, Saint Michael's College, University of Toronto (Canada), and Martin Marty Center for the Advanced Study of Religion, University of Chicago Divinity School (Illinois)</i></p>
<p><b>Murphy GR30</b> 1.10</p>	<p><b>Spirituality</b> <i>Anita Houck, Saint Mary's College (Indiana)</i> <i>Glenn Young, Rockhurst University (Missouri)</i> Conveners</p> <p><b>Panel: Transforming Difference: Jewish-Christian Collaborations in Education and Liturgy</b></p> <p><i>Elizabeth Edelstein, Museum of Jewish Heritage - A Living Memorial to the Holocaust (New York)</i> <i>Lisa Hess, United Theological Seminary (Ohio)</i> <i>Rabbi Brad Hirschfield, National Jewish Center for Learning and Leadership (New York)</i> <i>Elena Procaro-Foley, Iona College (New York)</i> Panelists</p>

Friday, June 3rd	
<b>Murphy GR31</b> <b>1.11</b>	<p><b>Philosophy of Religion</b>  <i>Gerald McCarthy, Assumption College (Massachusetts)</i>            Convener”</p> <p>Violence and Transformation in New Communities: An Augustinian Response to the New Atheists”  <i>Andrew Salzmann, Boston College (Massachusetts)</i></p> <p>“They Shall Be Called Children of God: Violence, Transformation and the Sacred”  <i>Daniel Martino, Seton Hill College (Pennsylvania)</i></p>
<b>Murphy GR7</b> <b>1.12</b>	<p><b>National Association of Baptist Professors of Religion (NABPR)</b>  <i>Richard Crane, Messiah College (Pennsylvania)</i>            Convener</p> <p><b>Theme: Epistemology and Violence</b></p> <p>“Violence, the Good and Ecstatic Knowing”  <i>D. Michael Cox, University of Dayton (Ohio)</i></p> <p>“Even When Christ is Not Recognized’: Flannery O’Connor and the Mediation of the Sacred”  <i>Derek C. Hatch, University of Dayton (Ohio)</i></p>
<b>10:30-11:00</b>  <b>Murphy</b> <b>Lobby of Murphy</b> <b>Auditorium</b> <b>and RM 127</b>	<p><b>Coffee Break</b>  <i>Sponsored by the College of New Rochelle (New York)</i></p>
<b>11:00-12:30</b>	<p><b>Sectional Meetings:</b></p>
<b>Murphy 201</b> <b>2.1</b>	<p><b>Scripture</b>  <i>Sue Calef, Creighton University (Nebraska)</i>  <i>Linda S. Harrington, Briar Cliff University (Iowa)</i>            Conveners</p> <p>“Violence and Transformation in Second Isaiah: Babylonian Precedents for the Suffering Servant”  <i>James V. Zeitz, Our Lady of the Lake University (Texas)</i></p> <p>“So be it . . .’: Gender, Family, and Sacrificial Violence in Gibson’s <i>The Passion of the Christ</i>”  <i>Susan A. Calef, Creighton University (Nebraska)</i></p>

Friday, June 3rd	
<b>Murphy 204</b> <b>2.2</b>	<p><b>Contemporary Theologies</b>  <i>Jane E. Linahan, St. Bonaventure University (New York)</i>            Convener</p> <p>“In the Service of Redemption: Rereading Frederick Crowe and St. Thomas Aquinas on the Dynamics of Human Loving”  <i>Jennifer Constantine-Jackson, Regis College, University of Toronto (Ontario)</i></p> <p>“Violence, Transformation, and the Sacred: An Experiment with Karl Rahner’s Cross-Cultural Solution”  <i>Cyril Orji, University of Dayton (Ohio)</i></p>
<b>Murphy 210</b> <b>2.3</b>	<p><b>Theology of the Church</b>  <i>Matthew Lewis Sutton, St. John’s University (New York)</i>            Convener</p> <p>“The Church Grounded in the Trinity: Some Insights from Thomas F. Torrance”  <i>Paul Molnar, St. John’s University (New York)</i></p> <p>“Divine Sovereignty and Human Freedom: The Mystery of Grace in Karl Barth’s Theology of Providence”  <i>Michael Dempsey, St. John’s University (New York)</i></p> <p>“Adoptive Children of the Father: The Relationship between the Father and the Church (and Not Only)”  <i>Radu Bordeianu, Duquesne University (Pennsylvania)</i></p>
<b>Murphy 211</b> <b>2.4</b>	<p><b>Marriage and Family</b>  <i>Daniel Olsen, Saint Xavier University (Illinois)</i>  <i>Matthew Sherman, Marymount University (Virginia)</i>            Co-Conveners</p> <p>“Domestic Violence: Recognition, Roots, Reconciliation, and the US Bishop’s Responses”  <i>Felicidad Oberholzer, Saint Mary’s College (California)</i></p> <p>“Just Peacemaking and Christian Marriage”  <i>Julie Hanlon Rubio, St. Louis University (Missouri)</i></p>

Friday, June 3rd	
<b>Murphy GR25 2.5</b>	<p><b>Ethics</b></p> <p><i>Rachel Bundang, Marymount School (New York)</i>  <i>Margaret R. Pfeil, University of Notre Dame (Indiana)</i>  <i>Jessica Wroblewski, Saint Mary's College (Indiana)</i>            Conveners</p> <p><b>Theme: Dialogical Approaches to the Abortion Debate</b></p> <p>"Starting with Nonviolence: Building Common Ground in the Abortion Debate"  <i>Charles C. Camosy, Fordham University (New York)</i></p> <p>"Discussing Abortion across the Cultural Divide"  <i>James T. Bretzke, Boston College School of Theology and Ministry (Massachusetts)</i></p>
<b>Murphy 217 2.6</b>	<p><b>Religion and Society</b></p> <p><i>Erin Brigham, University of San Francisco (California)</i>  <i>Christine Fletcher, Benedictine University (Illinois)</i>            Conveners</p> <p><b>Theme: Dialogue with Islam</b></p> <p>"The Park-51 Controversy: Aberration or Portent?"  <i>Daniel Rober, Fordham University (New York)</i></p> <p>"Dialogues of Life and Action as Social Recipe Against Religiously Motivated Violence in Northern Nigeria"  <i>Marinus C. Iwuchukwu, Duquesne University (Pennsylvania)</i></p>
<b>Murphy 304 2.7</b>	<p><b>Justice &amp; Peace</b></p> <p><i>Tobias Winright, St. Louis University (Missouri)</i>            Convener</p> <p>"Sustainable Subsistence and Just Peacemaking"  <i>Daniel Scheid, Duquesne University (Pennsylvania)</i></p> <p>"Virtue, Vulnerability, and Social Transformation "  <i>Kevin Ahern, Boston College (Massachusetts)</i></p>
<b>Murphy 328 2.8</b>	<p><b>Art, Literature, and Religion</b></p> <p><i>Jonathan Malesic, King's College (Pennsylvania)</i>            Convener</p> <p><b>Theme: Dialectics of the Sacred and Profane</b></p> <p>"Georges Rouault: Encountering God's Beauty through the Face of the Other"  <i>Gael Mooney, Dominican University (Illinois)</i></p> <p>"Violating the Aura: Theological Aesthetics against the Cult of the Original"  <i>Catherine Osborne, Fordham University (New York)</i></p>



Friday, June 3rd	
<p><b>Murphy GR19</b> <b>2.9</b></p>	<p><b>Women and Religion / Women In Religion</b>  <i>Susie Paulik Babka, University of San Diego (California)</i>  <i>Janice Thompson, King's College (Pennsylvania)</i>            Conveners</p> <p>Violence, the Vatican and Women Religious  <i>Phyllis Zagano, Hofstra University (New York)</i></p> <p>Sorrowful Mothers or Iron Ladies?            Liberian Women Peacemakers Subvert the Myth of Maternal Peacefulness  <i>Elizabeth O'Donnell Gandolfo, Emory University</i></p>
<p><b>Murphy 211</b> <b>2.10</b></p>	<p><b>Mysticism and Politics</b>  <i>Laurie Cassidy, Marywood University (Pennsylvania)</i>  <i>Alex Mikukich, Loyola University of New Orleans (Louisiana)</i>            Conveners</p> <p>"Simone Weil: Transforming Violence into Love"  <i>Matthew Halbach, Catholic University of America (DC)</i></p> <p><i>Johann Vento, Georgian Court College (New Jersey)</i>            Respondent</p>
<p><b>Murphy GR7</b> <b>2.11</b></p>	<p><b>National Association of Baptist Professors of Religion (NABPR)</b>  <i>Cameron Jorgenson, Campbell University Divinity School (North Carolina)</i>            Convener</p> <p><b>Theme: Just Peacemaking and Social Justice</b></p> <p>"Butternut Squash as a Sacrament?: The Recent Works of William T. Cavanaugh and Their Meaning for Would-be Peacemakers"  <i>Scott W. Bullard, Judson College (Alabama)</i></p> <p>"Piety and Peacemaking: Challenging Walter Rauschenbusch for the Ecclesial as Social Space."  <i>Joshua R. Brown, Campbell University Divinity School (North Carolina)</i></p> <p>"Riddles of Justice: Grocery Store Looting and Temple Riots"  <i>Ethan Smith, University of Dayton (Ohio)</i></p>
<p><b>12:30-1:30</b></p> <p><b>Vitanza Commons</b></p>	<p><b>Lunch</b></p>
<p><b>1:45-3:15</b></p>	<p><b>Sectional Meetings:</b></p>

Friday, June 3rd	
<b>Murphy 204</b> <b>3.1</b>	<p><b>Contemporary Theologies</b>  <i>Jane E. Linahan, St. Bonaventure University (New York)</i>            Convener</p> <p>"Violent Transformation or the Transformation of Violence: Teilhard and Moltmann in Conversation"  <i>Joseph Conley, Graduate Theological Union (California)</i></p> <p>"The (Im)possible Poetics of John D. Caputo: The Grammar of the Kingdom in a World of Violence"  <i>Daniel P. Horan, Siena College (New York)</i></p>
<b>Murphy 210</b> <b>3.2</b>	<p><b>Theology of the Church</b>  <i>Matthew Lewis Sutton, St. John's University (New York)</i>            Convener</p> <p>"From the Crucible of War: The Church as the People of God"  <i>Rose Beal, St. Mary's University of Minnesota (Minnesota)</i></p> <p>"Yves Congar, Ecclesiastical Violence, and the Work of Reform"  <i>Julia Brumbaugh, Regis University (Colorado)</i></p> <p>"Do All Readings Lead to Rome? John Henry Newman, Karl Rahner, and Francis A. Sullivan as Multidimensional Hermeneutical Interpreters of Vatican Texts"  <i>Michael Canaris, Fairfield University (Connecticut)</i></p>
<b>Murphy GR25</b> <b>3.3</b>	<p><b>Ethics</b>  <i>Rachel Bundang, Marymount School (New York)</i>  <i>Margaret R. Pfeil, University of Notre Dame (Indiana)</i>  <i>Jessica Wroblewski, Saint Mary's College (Indiana)</i>            Conveners</p> <p><b>Theme: Transforming Violence: Restoring Human Dignity and Practicing Compassionate Cooperation</b></p> <p>"Reclaiming the Dignity of the Torturer through Catholic Social Teaching"  <i>Ann Crawford Vinski, Duquesne University (Pennsylvania)</i></p> <p>"Reconciliation in Northern Ireland"  <i>Michael McGravey, Duquesne University (Pennsylvania)</i></p>

Friday, June 3rd	
<b>Murphy 217</b> <b>3.4</b>	<p><b>Religion and Society</b>  <i>Erin Brigham, University of San Francisco (California)</i>  <i>Christine Fletcher, Benedictine University (Illinois)</i>            Conveners</p> <p><b>Theme: Religion and Violence in Public Sphere</b></p> <p>“Prophetic Voices in the Wilderness: The Promises and Dangers of Religious Worldviews in the Midst of Conflict”  <i>Andrew W. Getz, Saint Mary’s University (Texas)</i></p> <p>“From Swords to Ploughshares”  <i>Donald C. Maldari, University of San Francisco (California)</i></p>
<b>Murphy 304</b> <b>3.5</b>	<p><b>Justice &amp; Peace</b>  <i>Tobias Winright, St. Louis University (Missouri)</i>            Convener</p> <p>“Violence and the Sacred: A Girardian Analysis and Christian Response to President Obama’s Nobel Peace Prize Speech”  <i>Alex Giltner, St. Louis University (Missouri)</i></p> <p>“Transforming Racial Conflict: Confronting White Denial through Principles of Restorative Justice”  <i>Anna Floerke Scheid, Duquesne University (Pennsylvania)</i></p>
<b>Murphy 328</b> <b>3.6</b>	<p><b>Art, Literature, and Religion</b>  <i>Jonathan Malesic, King’s College (Pennsylvania)</i>            Convener</p> <p><b>Theme: Violence of Biblical Proportions: Eastwood and Esther</b></p> <p>“Forgiven: The Transformation of Violence in the Films of Clint Eastwood”  <i>Kevin J. Haley, University of Notre Dame (Indiana)</i></p> <p>“Irony, Alienation, and Esther”  <i>Kathryn Reinhard, Fordham University (New York)</i></p>
<b>Murphy 201</b> <b>3.7</b>	<p><b>History of Christian Life and Thought</b>  <i>Brian M. Doyle, Marymount University (Virginia)</i>  <i>Johann M. Vento, Georgian Court University (New Jersey)</i>            Conveners</p> <p>“Terror in 4<sup>th</sup>-century Egypt: Arian Demonism or Christian Victory?”  <i>Lois Gandt, Sacred Heart University (Connecticut)</i></p> <p>“The Embrace of Poverty: Clare of Assisi’s Unconventional Response to a World of Violence”  <i>John V. Kruse, Neumann University (Pennsylvania)</i></p>

Friday, June 3rd	
<p><b>Murphy 211</b> 3.8</p>	<p><b>Consultation: Evangelical Catholic and Catholic Evangelicals</b>  <i>Christopher McMahon, Saint Vincent College (Pennsylvania)</i>  <i>Mark Medley, Baptist Seminary of Kentucky</i>            Conveners</p> <p><b>Panel: "Crossing Over? Evangelical and Roman Catholic Perspectives"</b>  <i>Curtis Freeman, Duke University (North Carolina)</i>  <i>Aurelie Hagstrom, Providence College (Rhode Island)</i>  <i>Beth Newman, Baptist Theological Seminary, Richmond (Virginia)</i>  <i>Terrence Tilley, Fordham University (New York)</i>            Panelists</p>
<p><b>Murphy GR31</b> 3.9</p>	<p><b>American Catholic Life and Thought</b>  <i>Sharon Perkins, Independent Scholar (Texas)</i>  <i>Nicholas Rademacher, Cabrini College (Pennsylvania)</i>            Conveners</p> <p>"An Apocalyptic Sectarianism': American Catholic Radicalism and the Theology Behind the Sectarian Charge"  <i>Benjamin Peters, Saint Joseph College (Connecticut)</i></p> <p>"Sacred Seeds: Jesuit Martyrs in American Catholic Historiography"  <i>Paul G. Monson, Marquette University (Wisconsin)</i></p>
<p><b>Murphy GR30</b> 3.10</p>	<p><b>Spirituality</b>  <i>Anita Houck, Saint Mary's College (Indiana)</i>  <i>Glenn Young, Rockhurst University (Missouri)</i>            Conveners</p> <p><b>Theme: Contemplation and Action</b></p> <p>"The 'Wide-Armed Ocean' of Peace: Nonviolent Resistance and Spirituality in Thomas Merton and Dorothy Soelle"  <i>Ian Curran, Emory University (Georgia)</i></p> <p>"Lamenting Our Losses: Violence against Creation and Liturgical Prayer"  <i>Tim Hessel-Robinson, Brite Divinity School (Texas)</i></p> <p>"Transformative Contemplation: Teaching Prayer in the Shadow of the 'Violent Sacred'"  <i>William A. Clark, College of the Holy Cross (Massachusetts)</i></p>

Friday, June 3rd	
<b>Murphy GR19 3.11</b>	<p><b>Consultation on Race, Diversity, and Pedagogy</b>  <b>The New Pedagogies (Technical or Experiential) and the Spirituality of Learning</b>  <b>Joint Session</b>  <i>Michael Lee, Loyola Marymount University (California)</i>  <i>Jennifer Reed-Bouley, College of Saint Mary (Nebraska)</i>  <i>David C. Robinson, Loyola Institute for Spirituality (California)</i>  <i>Gerald Vigna, Alvernia University (Pennsylvania)</i>            Conveners</p> <p><b>Roundtable on Wabash/CTS Teaching Workshop on Cultural Diversity in the Classroom: Take-Aways and Future Directions</b>            Moderator: Michael Lee</p> <p>"We are Strangers and Aliens: Implementing the Wabash Teaching Workshop in Two Courses"  <i>Maria Teresa Morgan, Saint John Vianney College Seminary (Florida)</i></p> <p>"The Housekeeper and Her Daughter"  <i>Mary Ann Zimmer, Marywood University (Pennsylvania)</i></p>
<b>3:15-3:45</b>  <b>Murphy Lobby of Murphy Auditorium and RM 127</b>	<p><b>Coffee Break</b>  <i>Sponsored by Manhattan College (New York)</i></p>
<b>3:45-5:15</b>  <b>Christopher J. Murphy Auditorium</b>	<p><b>Plenary Address:</b>  <i>Anita Houck</i>  <i>Saint Mary's College (Indiana)</i>  <i>Vice-President, College Theology Society</i>            Moderator</p> <p><b>"God Among the Ruins: Companion and Co-Sufferer"</b>  <i>M. Shawn Copeland</i>  <i>Associate Professor of Systematic Theology</i>  <i>Boston College (Massachusetts)</i></p> <p><i>James T. Logan</i>  <i>Associate Professor of Religion</i>  <i>Director, African and African American Studies</i>  <i>Earlham College (Indiana)</i></p>
<b>5:30-6:00</b> <b>Arrigoni Center</b>	<p><b>Ecumenical Prayer Service</b></p>
<b>6:00-7:00</b> <b>Vitanza Commons</b>	<p><b>Dinner</b></p>
	<p><b>Free Evening</b></p>

Saturday, June 4 <sup>th</sup>	
7:30-8:45  Vitanza Commons	<b>Breakfast</b>
9:00-10:30	<b>Sectional Meetings:</b>
<b>Murphy 201</b> <b>4.1</b>	<p><b>Scripture</b> <i>Sue Calef, Creighton University (Nebraska)</i> <i>Linda S. Harrington, Briar Cliff University (Iowa)</i> Conveners</p> <p>“The Sword that Divides: The Differing Political Programs of John the Baptist and Jesus in the Gospel of Matthew” <i>Shane J. Wood, University of Edinburgh (Scotland)</i></p> <p>“‘And a Little Child Shall Lead Them’: The Transformative Power of Children in the Bible” <i>Carol Dempsey, University of Portland (Oregon)</i></p>
<b>Murphy 210</b> <b>4.2</b>	<p><b>Theology of the Church</b> <i>Matthew Lewis Sutton, St. John’s University (New York)</i> Convener</p> <p>“Saints and Mystics: Shifting the Ecclesiological Outlook from ‘Within the Church’ to ‘the Church Within’” <i>Michael J. Martocchio, Duquesne University (Pennsylvania)</i></p> <p>“The Body and the War: Mystical Body Theology in the Early Twentieth Century Europe” <i>Tim Gabrielli, University of Dayton (Ohio)</i></p>
<b>Murphy 328</b> <b>4.3</b>	<p><b>Art, Literature, and Religion</b> <i>Jonathan Malesic, King’s College (Pennsylvania)</i> Convener</p> <p><b>Theme: Theologizing Literature</b> “The Lesser Saints: Hans Urs von Balthasar’s Theology of Poets” <i>Anne M. Carpenter, Marquette University (Wisconsin)</i></p>
<b>Murphy GR25</b> <b>4.4</b>	<p><b>World Religions</b> <i>John N. Sheveland, Gonzaga University (Washington)</i> Convener</p> <p>“Trinitarian Catholicity: A Paradigm for Enduring Interreligious Dialogue/Encounter” <i>SimonMary A. Aihioikai, Duquesne University (Pennsylvania)</i></p> <p>“A Way Forward: Interfaith Friendship, Violence, and Transformation” <i>Nathaniel C. Holmes, Jr., Florida Memorial University (Florida)</i></p>

Saturday, June 4 <sup>th</sup>	
<p><b>Murphy 204</b> 4.5</p>	<p><b>Psychology and Religion</b>  <i>Andrew McCarthy, Anna Maria College (Massachusetts)</i>  <i>Denise Starkey, College of Saint Scholastica (Minnesota)</i>            Conveners</p> <p>"Sacrifice, Scapegoats, and Bullying: Rethinking the Role of Passivity and Violence in Christian Atonement Theology"  <i>Elisabeth T. Vasko, Duquesne University (Pennsylvania)</i></p> <p>"The Healing Wisdom of Judith Butler and Dzogchen: Informing Meditation Instruction with Critical Psychoanalytic Gender Theory"  <i>Jennifer Wade, Boston College (Massachusetts)</i></p> <p>"Trauma, Language, and Prayer: Contemplation as a Resource for Healing"  <i>Julia Feder, University of Notre Dame (Indiana)</i></p>
<p><b>Murphy 211</b> 4.6</p>	<p><b>History of Christian Life and Thought</b>  <i>Brian M. Doyle, Marymount University (Virginia)</i>  <i>Johann M. Vento, Georgian Court University (New Jersey)</i>            Conveners</p> <p>" 'newe trained souldiours in God's field:' The Transformation of the Beliefs of the Norwich Heresy Suspects by John Foxe in <i>Acts and Monuments</i>"  <i>Jennifer Illig, Fordham University (New York)</i></p> <p>"African Slaves and Catholic Liberators: Why Bad Things go Unnoticed by Good People"  <i>James Gaffney, University of Saint Thomas (Minnesota)</i></p>
<p><b>Murphy 217</b> 4.7</p>	<p><b>American Catholic Life and Thought</b>  <i>Sharon Perkins, Independent Scholar (Texas)</i>  <i>Nicholas Rademacher, Cabrini College (Pennsylvania)</i>            Conveners</p> <p>"Yellow by Choice: Asian American Catholics and Racism"  <i>Linh Hoang, Siena College (New York)</i></p> <p>"A Catholic Christian Praxis: Border Violence Transformed by the Universal Eschatological Vision of Johann Baptist Metz"  <i>Michael G. Lee, Loyola Marymount University (California)</i></p>

Saturday, June 4 <sup>th</sup>	
<p><b>Murphy 304</b> 4.8</p>	<p><b>Theology, Ecology, and Natural Science</b>  <i>Daniel Scheid, Duquesne University (Pennsylvania)</i>  <i>Greg Zuschlag, Oblate School of Theology (Texas)</i>            Conveners</p> <p>"Global Warming leads to Global Warfare: The Theologian and the Planetary Emergency"  <i>Richard W. Miller, Creighton University (Nebraska)</i></p> <p>"Treating Nature Nonviolently: Linking Peacemaking and Environment in Catholic Social Teaching"  <i>J. Milburn Thompson, Bellarmine University (Kentucky)</i></p>
<p><b>Murphy GR30</b> 4.9</p>	<p><b>Spirituality</b>  <i>Anita Houck, Saint Mary's College (Indiana)</i>  <i>Glenn Young, Rockhurst University (Missouri)</i>            Conveners</p> <p><b>Theme: Contemporary Conversations with Classic Texts</b></p> <p>"The 'Winnowed' and 'Gathered' Community: Reading John 11:45-53 in Light of Mimetic Theory"  <i>Daniel London, Graduate Theological Union (California)</i></p> <p>"To Care for Oneself: Spirituality, Asceticism, and Subjectivity in Gregory of Nyssa and Michel Foucault"  <i>Rick Elgendy, University of Chicago Divinity School (Illinois)</i></p> <p>"Relearning Vulnerability in a World of Violence: Lessons from Eckhart"  <i>Jeffrey Cooper, Graduate Theological Union (California)</i></p>
<p><b>Murphy GR19</b> 4.10</p>	<p><b>The New Pedagogies (Technical or Experiential) and the Spirituality of Learning</b>  <i>David C. Robinson, Loyola Institute for Spirituality (California)</i>  <i>Gerald Vigna, Alvernia University (Pennsylvania)</i>            Conveners</p> <p><b>Theme: Teaching War and Peace: Lessons from the Trenches</b>  <i>Patrick Lynch, Canisius College (New York)</i>            Moderator</p> <p>"Engaging Students in the Battle: Political Advocacy, Debates, and Case Studies in War and Peace Studies"  <i>Mark Allman, Merrimack College (Massachusetts)</i></p> <p>"Teaching Ministers in a Time of War: The Public and Prophetic Traditions of Promoting Peace"  <i>Angela Senander, Washington Theological Union (Washington, D.C.)</i></p> <p>"Teaching Just War: Lessons from an NEH Enduring Questions Pilot Course Grant"  <i>Christopher Bellitto, Kean University (New Jersey)</i></p>



Saturday, June 4 <sup>th</sup>	
<p><b>Murphy GR31 4.11</b></p>	<p><b>Philosophy of Religion</b> <i>Gerald McCarthy, Assumption College (Massachusetts)</i> Convener</p> <p><b>Panel Discussion: How My Mind Has Changed.</b></p> <p><i>John Apczynski, St. Bonaventure's University (New York)</i> Moderator</p> <p><i>William Shea, College of the Holy Cross (Massachusetts)</i> <i>Daniel Sheridan, St. Joseph's College (Maine)</i> <i>Julie Rubio, St. Louis University (Missouri)</i> Panelists</p> <p><i>Peter Huff, Centenary College (Louisiana)</i> Respondent</p>
<p><b>Murphy GR7 4.12</b></p>	<p><b>National Association of Baptist Professors of Religion (NABPR)</b> <i>Mark Medley, Baptist Seminary of Kentucky (Kentucky)</i> Convener</p> <p><b>Theme: History and Theology</b></p> <p>"The 'Church Question': Then and Now" <i>Andrew Black, University of Dayton (Ohio)</i></p> <p>"Christian Victor(s): The Apostolic Role of Roman Emperors in the Fourth Century" <i>Scott Rushing, Baylor University (Texas)</i></p> <p>"Writing Modernity and Writing Orthodoxy: A Look at Historiography and Genre through the <i>Ancient Christian Commentary on Scripture</i>" <i>Matt Archer, University of Dayton (Ohio)</i></p>
<p><b>10:30-11:00</b></p> <p><a href="#"><u>Murphy Auditorium Lobby and RM 127</u></a></p>	<p><b>Coffee Break</b> <i>Sponsored by Mount Saint Vincent's College (New York)</i></p>
<p><b>11:00-12:30</b></p> <p><a href="#"><u>Christopher J. Murphy Auditorium</u></a></p>	<p><b>Plenary Address:</b> <i>Brian Flanagan</i> <i>Marymount University (Virginia)</i> <i>Treasurer, College Theology Society</i> Moderator</p> <p><b>"Theology as Gospel Mimesis: Lessons from a Conflict Zone."</b> <i>Todd Whitmore</i> <i>Associate Professor of Theology</i> <i>Fellow, Joan B. Kroc Institute for International Peace Studies</i> <i>University of Notre Dame (Indiana)</i></p>

Saturday, June 4 <sup>th</sup>	
12:30-1:30 Vitanza Commons	Lunch
12:30-1:30  Faculty Reception Room, Spellman Hall	Conveners' Lunch Meeting
2:00-3:20  <a href="#">Christopher J. Murphy</a> Auditorium	<b>Special Plenary Session</b> <i>Margaret R. Pfeil, University of Notre Dame (Indiana)</i> <i>Tobias Winright, Saint Louis University (Missouri)</i> Moderators  "Alive Man Walking: One Person's Story of Exoneration from Death Row" <i>Shujaa Graham, Witness to Innocence Project (Pennsylvania)</i>
3:15-4:15  Murphy 319	<b>National Association of Baptist Professors of Religion (NABPR) Region-at-Large Presidential Address</b>  "Atonement and Ecclesial Practices of Reconciliation" <i>Richard Crane, Messiah College (Pennsylvania)</i>
3:20-3:40  <a href="#">Murphy Auditorium Lobby and RM 127</a>	Coffee Break
3:40-4:30  <a href="#">Christopher J. Murphy</a> Auditorium	CTS Business Meeting
4:15-4:45 Murphy 319	<b>National Association of Baptist Professors of Religion (NABPR) Region-at-Large Business Meeting</b>
5:00-6:00  Arrigoni Center	Celebration of the Eucharist
6:15-7:15  Hegarty Room, Hynes Center	<b>Social</b> <i><a href="#">Sponsored by Fairfield University Connecticut</a></i>  Annual Awards Presentation
7:15-9:15  Mulcahy Gym, Hynes Center	<b>Banquet</b> CTS Presidential Award

Saturday, June 4 <sup>th</sup>	
9:30 pm On <u>Loftus Hall, Second Floor Lounge</u>	<u>CTS Celebration</u>
Sunday June 5 <sup>th</sup>	
7:30-8:45 Vitanza Commons	Breakfast
9:00-10:30	Sectional Meetings:
Murphy GR25 5.1	Award Winning Graduate Student Essay
Murphy 201 5.2	<p><b>Scripture</b>  <b>National Association of Baptist Professors of Religion</b>  <b>Joint Session</b>  <i>Sue Calef, Creighton University (Nebraska)</i>  <i>Richard Crane, Messiah College (Pennsylvania)</i>  <i>Linda S. Harrington, Briar Cliff University (Iowa)</i>            Conveners</p> <p>Book Panel: <i>The Historical Jesus: Five Views</i> (Robert Price, John Dominic Crossan, Luke Timothy Johnson, James D. G. Dunn, Darrell L. Bock)</p> <p><i>Regina A. Boisclair, Alaska Pacific University (Alaska)</i>  <i>David Gentry-Akin, St. Mary's College of California</i>  <i>Derek Hogan, Campbell University Divinity School (North Carolina)</i>  <i>Cameron Jorgenson, Campbell University Divinity School (North Carolina)</i></p>
Murphy 328 5.3	<p><b>Art, Literature, and Religion</b>  <i>Jonathan Malesic, King's College (Pennsylvania)</i>            Convener</p> <p><b>Theme: Visual Theology, Ancient and Contemporary</b></p> <p>"Irenaeus' <i>Adversus Haereses</i> and Athanasius' <i>De Incarnatione</i> as Interpretive Tools for Perceiving the Human and Divine Suffering in Damien Hirst's Show <i>New Religion, 2007</i>"  <i>Jonathan J. Yegge, Katholieke Universiteit Leuven (Belgium)</i></p> <p>"Contemporary Encounter with the Icon's Invitation"  <i>Mary-Paula Cancienne, Georgian Court University (New Jersey)</i></p>

Sunday June 5 <sup>th</sup>	
<p><b>Murphy 211</b> 5.4</p>	<p><b>History of Christian Life and Thought</b>  <i>Brian M. Doyle, Marymount University (Virginia)</i>  <i>Johann M. Vento, Georgian Court University (New Jersey)</i>            Conveners</p> <p>“The Chip on One’s Shoulder: Anti-Catholic Rhetoric and the Career of Patrick J. Hayes, Archbishop of New York (1910-1935)”  <i>Patrick Hayes, Redemptorist Archives of the Baltimore Province</i></p>
<p><b>Murphy 217</b> 5.5</p>	<p><b>American Catholic Life and Thought</b>  <i>Sharon Perkins, Independent Scholar (Texas)</i>  <i>Nicholas Rademacher, Cabrini College (Pennsylvania)</i>            Conveners</p> <p>“The Virtue of Penance and the Justice of God”  <i>Maria Morrow, University of Dayton (Ohio)</i></p> <p>“The Latin Mass in Contemporary American Catholicism: Transformative or Tribal?”  <i>Nathaniel Marx, University of Notre Dame (Indiana)</i></p>
<p><b>Murphy 304</b> 5.6</p>	<p><b>Theology, Ecology, and Natural Science</b>  <i>Daniel Scheid, Duquesne University (Pennsylvania)</i>  <i>Greg Zuschlag, Oblate School of Theology (Texas)</i>            Conveners</p> <p>“The World Bank, the Tower of Babel, and Pentecost: Letting the Voices of the Earth Speak”  <i>Daniel P. Castillo, University of Notre Dame (Indiana)</i></p> <p>“God in the <i>Naturzusammenhang</i>: The Ecological Promise of Schleiermacher’s Doctrine of Creation”  <i>Monica Schaap Pierce, Fordham University (New York)</i></p>
<p><b>Murphy 204</b> 5.7</p>	<p><b>Symbol, Ritual, and Sacrament</b>  <i>Andrew W. Getz, St. Mary’s University (Texas)</i>  <i>James T. Cross, Saint Leo University (Florida)</i>            Conveners</p> <p>“The Analytic Power of Collins’s Ritual Interaction Chain”  <i>Pierre Hegy, Adelphi University (New York)</i></p> <p>“Eucharistic Sacrifice: Sacred Violence or Transformative Event?”  <i>Joseph C. Mudd, Gonzaga University (Washington)</i></p>

Sunday June 5 <sup>th</sup>	
<p><b>Murphy GR30</b> 5.8</p>	<p><b>Spirituality</b>  <i>Anita Houck, Saint Mary's College (Indiana)</i>  <i>Glenn Young, Rockhurst University (Missouri)</i>            Conveners</p> <p><b>Theme: Revisiting Classic Themes in Spirituality: Asceticism and Martyrdom</b></p> <p>"Spiritual Practices that Transform Self, Community, and the Sacred: Interpreting the Witness of Perpetua of Carthage"  <i>Jennifer Owens, Graduate Theological Union (California)</i></p> <p>"Deceit, Desire, and the Desert: René Girard's Mimetic Theory in Conversation with Early Christian Monastic Practice"  <i>Brian D. Robinette, Saint Louis University (Missouri)</i></p> <p>"Martyrdom: The Christian Response to Violence"  <i>O. Ernesto Valiente, Boston College School of Theology and Ministry (Massachusetts)</i></p>
<p><b>Murphy 210</b> 5.9</p>	<p><b>Mysticism and Politics</b>  <i>Laurie Cassidy, Marywood University (Pennsylvania)</i>  <i>Alex Mikukich, Loyola University of New Orleans (Louisiana)</i>            Conveners</p> <p>"We Proclaim Whose Death?: The Ambivalence of Eucharistic Solidarity"  <i>Bridget O'Brien, University of Notre Dame (Indiana)</i></p> <p>"Rwanda: Reconciliation after Genocide"  <i>Marian Maskulak, Saint John's University (New York)</i></p>
<p><b>Murphy GR19</b> 5.10</p>	<p><b>The New Pedagogies (Technical or Experiential) and the Spirituality of Learning</b>  <i>David C. Robinson, Loyola Institute for Spirituality (California)</i>  <i>Gerald Vigna, Alvernia University (Pennsylvania)</i>            Conveners</p> <p>The Bull in the China Shop: Interstitial and Pervasive Concerns with Peacemaking in a Boutique Course  <i>Joseph Dougherty, LaSalle University (Pennsylvania)</i></p>
<p><b>Murphy GR31</b> 5.11</p>	<p><b>Philosophy of Religion</b>  <i>Gerald McCarthy, Assumption College (Massachusetts)</i>            Convener and Moderator</p> <p><b>Panel: The Future of Philosophical Theology</b></p> <p><i>Anthony Godzieba, Villanova University (Pennsylvania)</i>  <i>Maureen O'Connell, Fordham University (New York)</i>  <i>Philip Rossi, Marquette University (Wisconsin)</i>  <i>Terrence Tilley, Fordham University (New York)</i>            Panelists</p>

Sunday June 5 <sup>th</sup>	
10:30-11:00  <a href="#">RM 127</a>	<b>Coffee Break</b>
	<b>Departure</b>
<b>Iona College</b>  <b>Campus Information</b>	<p><b>Emergency Number: Iona College Public Safety: 914-633-2560</b></p> <p><b>Registration:</b> will take place in lobby of <b>Loftus Hall</b> where conference participants are housed.</p> <p><b>Access to Loftus Hall will be available throughout the day on Tuesday and Wednesday for Wabash Workshop arrivals, CTS Board member arrivals, and other early arrivals. For CTS conference participants, access will be throughout the day.</b></p> <p><b>The Front Desk in Loftus Hall is staffed 24 hours a day.</b></p> <p><b>Parking for CTS guests is located in the Murphy Parking Lot labeled "B" on the campus map, directly behind Loftus Hall. No parking pass is needed.</b></p> <p>The Red Dot shuttle serves both LGA and JFK and has regularly scheduled departures from the airports to New Rochelle, and from New Rochelle to the airports, throughout the day. The Red Dot Shuttle is offering a discount of \$7 (off the regular fare of \$52) each way to CTS members. Thus, travel on the Red Dot will cost you \$45 each way, in addition to cab fare from the Radisson Hotel in New Rochelle to Iona College, and gratuities. Your total one way cost, with cab fare and gratuities, will be about \$65, or \$130 round trip. To book a seat on the Red Dot Shuttle, call 800.673.3368. <b>You must use the Discount Code SH-CTS in order to receive the CTS discount.</b> You can get more information about the Red Dot service at <a href="http://ridethedot.com/">http://ridethedot.com/</a></p> <p><b>No Bottled Water Available.</b> In keeping with good ecological practice, Iona College is a "bottled water free" campus. Water dispensers will be available across campus, but visitors should bring their own durable containers for carrying water.</p> <p><b>Tickets for each meal you have purchased, including the banquet, will be collected by the Dining Hall Staff. Please make sure to keep those tickets with you at all times.</b></p> <p><b>Golf Cart Rides:</b> For those needing service to and from the residence hall throughout the conference, and for other ambulatory needs, rides on Iona's golf carts are available free of charge. Directions for accessing this service will be announced on opening night.</p> <p><b>Internet:</b> Access to the Iona College wireless internet is provided in Loftus Hall only and is free; a CTS network will be set up for use of personal computers. This service does not require the use of an access code.</p> <p><b>Book Display:</b> The book display is located in Murphy Hall Room 132, located at the top of the stairs on the 1<sup>st</sup> Floor, and is open from Friday morning through Saturday afternoon.</p>

	<b>Child care</b> is not available.
<b>Area Shops and Restaurants:</b>	<p>CVS drugstore (small block from campus)  Dunkin Donuts (steps away)  24 Hour Diner (steps away)  Cannone Pizza (steps away)  Mobil Mini-mart (across the street)  Avenue Deli (one-half block north)  Chinese food place (2 doors away from Dunkin Donuts)</p>
<b>Acknowledgments</b>	<p>Iona College Administration and Staff:</p> <p>Brian Nickerson, Dean  School of Arts and Science</p> <p>Cindy Zapata, Events Coordinator  For guiding the entire conference infrastructure</p> <p>Milton Woody and staff, Facilities  For set up and environment</p> <p>Robert Williams and staff, Custodial Services</p> <p>Dominic Locatelli and staff, Security</p> <p>Carl Procaro-Foley and staff, Center for Campus Ministries</p> <p>Kathryn Donovan Wiegand, Music Director</p> <p>Regina Plunkett-Dowling and staff, Office of Mission Integration</p> <p>Derek Zuckerman and staff, Residential Life</p> <p>Rick Tucciariello and staff, Chartwells Catering</p>