

*“Found in  
Translation:  
Living Faith in  
New Contexts”*



**Fifty-Eighth Annual Convention**

*in conjunction with*  
**The National Association  
of Baptist Professors of Religion  
(NABPR)**

**Saint Mary's University  
San Antonio, Texas**

**Wednesday, May 30th – Sunday, June 3rd, 2012**

<b>Wednesday, May 30th</b>	
1:00-5:00 Alumni Room, University Center	<b>Board of Directors Meeting</b>
<b>Thursday, May 31st</b>	
All Day Founders Hall— Lobby	<b>Convention Registration and Residence Hall Check-In</b>
9:00-5:00 Alumni Room, University Center	<b>Board of Directors Meeting</b>
4:30-5:30 TBA	<b>Women’s Caucus</b>
6:00-7:00 Cafe, University Center	<b>Dinner</b>
7:30-9:00 University Center—A	<p><b>Welcome:</b></p> <p>Bradford Hinze Fordham University (New York) President, College Theology Society</p> <p>Andrew Getz Saint Mary’s University (Texas) Local Coordinator</p> <p>André Hampton Provost and Vice President for Academic Affairs</p> <p>Janet Dizinno Dean, School of Humanities and Social Sciences Saint Mary’s University (Texas)</p>

Thursday, May 31st	
	<p><b>Plenary Address</b>                      Alice L. Laffey, College of the Holy Cross                      (Massachusetts) Moderator</p> <p><i>Meals, Memories, and Methods: (Re-) Constructing the Origins of 'Christianity'</i>                      Richard Ascough                      Associate Professor of Greek and New Testament                      Queen's School of Religion                      Kingston, Ontario, Canada</p>
9:00-11:00 TBA	<p><b>Reception</b>                      Our Lady of the Lake University (Texas)                      University of the Incarnate Word (Texas)                      Saint Mary's University (Texas)                      Hosts</p>
Friday, June 1 <sup>st</sup>	
7:30-8:45 Café, University Center	<p><b>Breakfast</b></p>
9:00-10:30	<p><b>Sectional Meetings 1</b></p>
Alkek 101 1.1	<p><b>Marriage and Family</b>                      Daniel Olsen, Saint Xavier University (Illinois)                      Matthew Sherman, Marymount University                      (Virginia)                      Co-conveners</p> <p><i>Practically Employing a Theology of Domestic Church in a Contemporary American Context: A salvageable metaphor?</i>                      Corey Harris, Alvernia University (Pennsylvania)</p> <p><i>Living the Baptismal Commitment across Interchurch Marital Lines</i>                      William P. Roberts, University of Dayton (Ohio)</p>

Friday, June 1st	
<p>Alkek 102 1.2</p>	<p><b>Art, Literature, and Religion</b> Jonathan Malesic, King’s College (Pennsylvania) Convener</p> <p><i>“Where Words Fail”: Music as Embodied Communication</i> Maev Louise Heaney, VDMF Santa Clara University (California)</p> <p><i>“Jesus gave me this”: Deciphering the Overlap of Spiritual Language in the Creative Process</i> Ryan Todd Stander, University of North Dakota</p>
<p>Alkek 103 1.3</p>	<p><b>History of Christian Life and Thought</b> Brian M. Doyle, Marymount University (Virginia) John V. Kruse, Neumann University (Pennsylvania) Conveners</p> <p><i>Mendicant Translations of Christian Perfection</i> Shawn M. Colberg, Saint John’s University (Minnesota).</p> <p><i>Psalms in Resonance with a Chinese Life: Wu Jingxiong’s “Shengyong yiyi chugao” (“First Draft of A Free Translation of Psalms”)</i> Chih-Yin Chen, Saint Louis University (Missouri)</p>
<p>Alkek 104 1.4</p>	<p><b>Symbol, Ritual, and Sacrament</b> Andrew W. Getz, Saint Mary’s University (Texas) Michael Tkacik, Saint Leo University (Florida) Conveners</p> <p><i>Adapting the Revised Roman Rite of Penance for Interreligious Faculty Retreat Days</i> James T. Cross, Saint Leo University (Florida)</p> <p><i>Practical Solutions for New Ecclesial Contexts: Ritual Installations of Lay Ecclesial Ministers as Liturgical Catechesis: A Teaching beyond Language</i> Mary Beth Yount, Duquesne University (Pennsylvania)</p>

Friday, June 1st	
<p>Alkek 105 1.5</p>	<p><b>Spirituality</b> Colleen Carpenter, Saint Catherine University (Minnesota) Glenn Young, Rockhurst University (Missouri) Conveners</p> <p><i>Translating Medieval Spirituality</i></p> <p><i>Stillness and Light: Retranslating Meister Eckhart's "Spark" through a Hesychastic Lens</i> Jeffrey A. Cooper, University of Portland (Oregon)</p> <p><i>Retrieving Marguerite Porete's Mirror of Simple Souls for the Late-Modern Spiritual Context</i> Daniel M. Dion, Loyola University Chicago (Illinois)</p>
<p>Alkek 106 1.6</p>	<p><b>Mysticism and Politics</b> Johann M. Vento, Georgian Court University (New Jersey) Mary Ann Zimmer, Marywood University (Pennsylvania) Conveners</p> <p><i>Between Spaces and Races: James Baldwin's Contribution to Christian Imagination</i> Jessica Coblentz, Boston College (Massachusetts)</p> <p><i>Charles Marsh's Practical Apologetic Theology and the Civil Rights Movement</i> Steve Rodenborn, Saint Edward's University (Texas)</p>

Friday, June 1st	
<p>Alkek 107 1.7</p>	<p><b>New Pedagogies and Spirituality of Learning</b> Ellen Murray, Gwynedd-Mercy College (Pennsylvania) Jayme Hennessy, Salve Regina University (Rhode Island) Conveners</p> <p><i>Reading the Bible, Transforming Conflict: A New Pedagogical Model for Theology, Praxis, and the Spirituality of Learning</i> Carol J. Dempsey, University of Portland (Oregon) Elayne Shapiro, University of Portland (Oregon)</p> <p><i>Environmental Science and Theology in Dialogue, a Model for Interdisciplinary Teaching, or: Are Theologians Behind on the Technology Curve?</i> Steve Kolmes, University of Portland (Oregon)</p>
<p>Alkek 108 1.8</p>	<p><b>National Association of Baptist Professors of Religion</b> Mark Medley, Baptist Seminary of Kentucky (Kentucky) Convener</p> <p><i>Engaging the Theology of John Howard Yoder</i></p> <p><i>Contemporary Jewish Reception of Yoder's Ethical Monotheism: Misreadings or a Mistranslation?</i> Paul Martens, Baylor University (Texas)</p> <p><i>John Howard Yoder and a Theology of Missions: A Neglected Foundation</i> Andy Alexis-Baker, Marquette University (Wisconsin)</p>

<b>Friday, June 1st</b>	
<p>Alkek 233 1.9</p>	<p><b>Philosophy of Religion</b>                      Susie Paulik Babka, University of San Diego (California)                      Daniel Martino, Seton Hill University (Pennsylvania)                      Conveners</p> <p><i>A Nineteenth Century Case Study in Philosophical and Linguistic Translation: Louis Bautain as Catholic Interpreter of German Idealism</i>                      Michael Shea, Saint Louis University (Missouri)</p> <p><i>The Heideggerian Pre-Socratics: Re-Initiating Christian Theology</i>                      George Gilmore, Spring Hill College (Alabama)</p>
<p>University Center—D 1.10</p>	<p><b>Justice and Peace</b>                      Anna Floerke Scheid, Duquesne University (Pennsylvania)                      Matthew Shadle, Loras College (Iowa)                      Conveners</p> <p><i>The Need to Name Violence: The Language of Catholic Social Teaching and Domestic Violence</i>                      Lorraine Cuddeback, University of Notre Dame (Indiana)</p> <p><i>Friendship Translated: Engaging with Hans Reinders &amp; Cultivating Deeper Social Recognition of Persons with Intellectual Disabilities</i>                      Elizabeth Antus, University of Notre Dame (Indiana)</p>
<p>10:30-11:00 Alkek Lobby</p>	<p><b>Coffee Break</b></p>
<p>11:00-12:30</p>	<p><b>Sectional Meetings 2</b></p>

Friday, June 1st	
<p>Alkek 101 2.1</p>	<p><b>Scripture</b> Regina Boisclair, Alaska Pacific University Linda S. Harrington, Briar Cliff University (Iowa) Conveners</p> <p><i>Fascination with translation: from the LXX to the NAB's new Old Testament to the 2011 edition of the KJV</i> Alice Laffey, College of the Holy Cross (Massachusetts)</p>
<p>Alkek 102 2.2</p>	<p><b>Contemporary Theologies</b> Jane E. Linahan, Saint Bonaventure University (New York) Convener</p> <p><i>Christian Anthropology in Translation</i></p> <p><i>Original Blessing versus Original Sin: Reclaiming a Healthy Theological Anthropology and a Positive Sense of the Sacrament of Baptism</i> Michael W. Cooper, Saint Leo University (Florida)</p> <p><i>Grace after Nature? Translating Grace for Postmodernity with Kathryn Tanner</i> Daniel Rober, Fordham University (New York)</p>
<p>Alkek 103 2.3</p>	<p><b>Ethics</b> Charles Camosy, Fordham University (New York) Jessica Wroblewski, Wheeling Jesuit University (West Virginia) Conveners</p> <p><i>Reflections on Public Theology and Ethics</i></p> <p><i>On Not Getting Lost in Translation: The Gospel, the Natural Law, and Public Theology</i> Michael Baxter, DePaul University</p> <p>Dana Dillon, Providence College Matthew Shadle, Loras College Respondents</p>



Friday, June 1st	
<p>Alkek 104 2.4</p>	<p><b>Race, Diversity, and Pedagogy</b>            J Burton Fulmer, Christian Brothers University (Tennessee)            Maria Teresa Morgan, Saint John Vianney College Seminary (Florida)            Conveners</p> <p><i>Critical Reflection: Lessons Learned from Teaching Racism and White Privilege in the Theology Classroom</i></p> <p>Anna Floerke Scheid            Duquesne University (Pennsylvania)</p> <p>Elisabeth T. Vasko            Duquesne University (Pennsylvania)</p>
<p>Alkek 105 2.5</p>	<p><b>Religion and Psychology</b>            Andrew T. McCarthy, Anna Maria College (Massachusetts)            Elisabeth Vasko, Duquesne University (Pennsylvania)            Conveners</p> <p><i>Orthodoxy and Orthopraxy Require Orthokardia</i>            Edward Vacek, S.J., Boston College (Massachusetts)</p>
<p>Alkek 106 2.6</p>	<p><b>Ecclesiology</b>            Matthew Lewis Sutton, Saint John's University (New York)            Convener</p> <p><i>Cross, Church, and Context: Early Modern and Contemporary Expressions of Christian Faith and Practice</i>            Dennis M. Doyle, University of Dayton (Ohio)</p> <p><i>Vatican II's Ecclesiological Mariology in Contemporary Translation: What to Make of the 'Virgin Church'?</i>            Julia Feder, University of Notre Dame (Indiana)</p>

Friday, June 1st	
<p>Alkek 107 2.7</p>	<p><b>National Association of Baptist Professors of Religion</b>            Mark Medley, Baptist Seminary of Kentucky (Kentucky)            Convener</p> <p><i>Constructive Theological Dialogue with Saints</i></p> <p><i>Saints as Sources of Unity: A Figurative Reading of Teresa of Avila</i>            Elizabeth Newman, Baptist Theological Seminary of Richmond (Virginia)</p> <p><i>The Cyrilian Solution: Cyril of Jerusalem and Saul Kripke on Naming God</i>            Adam C. English, Campbell University (North Carolina)</p>
<p>Alkek 108 2.8</p>	<p><b>Religion and Society</b>            Erin Brigham, University of San Francisco (California)            Christine Fletcher, Benedictine University (Illinois)            Conveners</p> <p><i>Public Reason and the Catholic Magisterium’s Case against Legal Recognition for Same-Sex Marriage</i>            Jacob Kohlhaas, Duquesne University (Pennsylvania)</p> <p><i>A Need to Name More Clearly the Challenges and Gifts of a Secular/Humanist Environment for Christian Theology and Practice</i>            Mary-Paula Cancienne, RSM, Georgian Court University (New Jersey)</p>

Friday, June 1st	
Alkek 233 2.9	<p><b>American Catholic Life and Thought</b> Sharon Perkins, Independent Scholar (Texas) Benjamin Peters, Saint Joseph College (Connecticut) Conveners</p> <p><i>Mystical Body Theology Crosses the Atlantic: The Case of Virgil Michel</i> Timothy Gabrielli, University of Dayton (Ohio)</p> <p><i>Learning Your Catholic Language: Attitudes and Approaches to Latin and the Vernacular in the American Liturgical Movement</i> Katharine E. Harmon, The Catholic University of America (District of Columbia)</p>
University Center-D 2.10	<p><b>World Religions</b> John Sheveland, Gonzaga University (Washington) Convener</p> <p><i>The Triune African Wesleyan Translations</i> Robert Langat, Bishop, Africa Gospel Church (Kenya)</p> <p><i>Challenging the Dialogical Model of the Catholic Church in Relation to Interreligious Dialogue: Engaging the Religious Other through Friendship</i> Simon-Mary A. Aihio Khai, Duquesne University (Pennsylvania)</p>
12:30-1:30 Café, University Center	<b>Lunch</b>

Friday, June 1st	
1:45-3:15	<b>Sectional Meetings 3</b>
Alkek 106 3.1	<p><b>Scripture</b> Regina Boisclair, Alaska Pacific University (Alaska) Linda S. Harrington, Briar Cliff University (Iowa) Conveners</p> <p><i>Empowered Heirs of God: The Structure and Message of Romans 8 Within Its Oral Setting</i> Timothy Milinovich, University of the Incarnate Word (Texas)</p> <p><i>The “Eclipse of Spiritual Interpretation”: Henri de Lubac’s Retrieval of Scripture’s Spiritual Sense in Conversation with Contemporary Hermeneutical Trajectories</i> Kevin Storer, Duquesne University (Pennsylvania)</p>
Alkek 101 3.2	<p><b>Spirituality</b> Colleen Carpenter, Saint Catherine University (Minnesota) Glenn Young, Rockhurst University (Missouri) Conveners</p> <p><b><i>Contemporary Spiritual Practice</i></b></p> <p><i>An Appreciative Reading of the New Translation of The Roman Missal in Light of the Spirituality of Friedrich von Hügel and Evelyn Underhill</i> William H. Johnston, University of Dayton (Ohio)</p> <p><i>Re-Thinking Spirituality and Intellectual Disability in the International Federation of L’Arche Communities</i> Kevin McCabe, University of Notre Dame (Indiana)</p> <p><i>Bridging the Gap: Christian Spiritual Traditions and the Quotidian Practices of Lay Women</i> Claire E. Wolfteich, Boston University (Massachusetts)</p>

Friday, June 1st	
<p>Alkek 103 3.3</p>	<p><b>Mysticism and Politics</b>                      Johann M. Vento, Georgian Court University (New Jersey)                      Mary Ann Zimmer, Marywood University (Pennsylvania)                      Conveners</p> <p><i>Socially Engaged Buddhism and Catholic Social Teaching in Dialogue</i>                      John Sniegocki, Xavier University (Ohio)</p> <p>Response by Ruben Habito, Southern Methodist University (Texas)</p>
<p>Alkek 104 3.4</p>	<p><b>New Pedagogies and Spirituality of Learning</b>                      Ellen Murray, Gwynedd-Mercy College (Pennsylvania)                      Jayme Hennessy, Salve Regina University (Rhode Island)                      Conveners</p> <p><i>Teaching Ecclesiology and Translating Worship</i>                      Christopher McMahan, Saint Vincent College (Pennsylvania)</p> <p><i>Why Work? How to Teach Careerist Undergrads about Work's Spiritual and Moral Value</i>                      Jonathan Malesic, King's College (Pennsylvania)</p>

Friday, June 1st	
<p>Alkek 105 3.5</p>	<p><b>Contemporary Theologies</b> Jane E. Linahan, Saint Bonaventure University (New York) Convener</p> <p><i>Translating the Cross: N.T. Wright, Jon Sobrino, and Tensions in Soteriology</i> Benjamin Burkholder, Duquesne University (Pennsylvania)</p> <p><i>Translating God's Fidelity: Jürgen Moltmann, Melissa Raphael, and Jewish-Christian Conversations on God after Auschwitz</i> Bridget O'Brien, University of Notre Dame (Indiana)</p>
<p>Alkek 102 3.6</p>	<p><b>Joint CTS/NABPR Session: Evangelical Catholics/Catholic Evangelicals</b> William Portier, University of Dayton (Ohio) Richard Crane, Messiah College (Pennsylvania) Conveners</p> <p><b>Book Panel:</b> <i>Michael Legaspi, The Death of Scripture and the Rise of Biblical Studies</i> (Oxford University Press, 2011)</p> <p>William Collinge, Mount Saint Mary's University Richard Crane, Messiah College Derek Hatch, Howard Payne University Sandra Yocum, University of Dayton Panelists</p>

Friday, June 1st	
<p>Alkek 107 3.7</p>	<p><b>Theology, Ecology, and Natural Science</b>  Greg Zuschlag, Oblate School of Theology (Texas)  Convener</p> <p><b>Book Panel and Festschrift Celebration:</b>  <i>Seeking Common Ground: Evaluation and Critique of Joseph Bracken's Comprehensive Worldview</i>, ed. Gloria Schaab, SSJ, and Marc Pugliese (Marquette University Press, 2012)</p> <p>Mary Kate Birge, SSJ, Mount Saint Mary's University (Maryland)  Anne Clifford, CSJ, Iowa State University  David Gentry-Akin, Saint Mary's College of California  Gregory Zuschlag, Oblate School of Theology (Texas)  Panelists</p> <p>Joseph Bracken, SJ, Xavier University (Ohio)  Respondent</p>
<p>Alkek 108 3.8</p>	<p><b>Justice and Peace</b>  Anna Floerke Scheid, Duquesne University (Pennsylvania)  Matthew Shadle, Loras College (Iowa)  Conveners</p> <p><i>Catholic NGOs and the Mediation of Faith and Global Politics</i>  Kevin Ahern, Boston College (Massachusetts)</p> <p><i>Rethinking Development</i>  James P. Bailey, Duquesne University (Pennsylvania)</p>

<b>Friday, June 1st</b>	
Alkek 233 3.9	<p><b>Women and Religion</b> Joyce Bautch, Marian University (Wisconsin) Mary Anne Rivera, Gannon University (Pennsylvania) Conveners</p> <p><i>A Space Set Apart: Sacred Texts from the Pews in the Back</i> Jennifer Owens, Graduate Theological Union (California) and Katherine Dugan, Northwestern University, (Illinois)</p> <p><i>Our Father? The Embodied Cultural Cognition of Divine Metaphors</i> Erin Kidd, Marquette University (Wisconsin)</p>
University Center—D 3.10	<p><b>Marriage and Family</b> Daniel Olsen, Saint Xavier University (Illinois) Matthew Sherman, Marymount University (Virginia) Co-conveners</p> <p><i>Re-Unifying the Goods of Marriage – A Conversation with Augustine Regarding the Sacramentality of Marriage</i> Christopher P. Klofft, Assumption College (Massachusetts)</p> <p><i>God as Matchmaker: Divinely Arranged Marriages in Biblical and Contemporary Contexts</i> Richard Klee, University of Notre Dame (Indiana)</p>
3:15-3:45 Alkek Lobby	<b>Coffee Break</b>



<b>Friday, June 1st</b>	
<p>3:45-5:15 University Center—A</p>	<p><b>Plenary Panel</b> John N. Sheveland, Gonzaga University (Washington) Session Moderator</p> <p><i>Interreligious Engagement: Translating Theology and Religion in a Diverse World</i></p> <p><i>Ecology and the Sacred: Translating (Self-)Exile Together as Muslims and Christians</i> Bahar Davary, University of San Diego (California)</p> <p><i>Zen and Christian---Articulating the Ineffable?</i> Ruben Habito, Southern Methodist University (Texas)</p> <p><i>Looking for Love in All the Wrong Places: _Agape_ in Hindu-Christian Engagements</i> Reid Locklin, University of Toronto (Canada) Panelists</p> <p>Elena Procaro-Foley, Iona College (New York) Panel Moderator</p>
<p>5:30-6:00 Guadalupe Chapel</p>	<p><b>Ecumenical Prayer Service</b></p>
<p>6:00-7:00 Café, University Center</p>	<p><b>Dinner</b></p>
	<p><b>Free Evening</b></p>

<b>Saturday, June 2<sup>nd</sup></b>	
7:30-8:45 Café, University Center	<b>Breakfast</b>
9:00-10:30	<b>Sectional Meetings 4</b>
Alkek 101 4.1	<p><b>Art, Literature, and Religion</b> Jonathan Malesic, King's College (Pennsylvania) Convener</p> <p><i>Translation as Blood Loss: German Lutheran and American Presbyterian Variations on a Medieval Catholic Hymn</i> George Faithful, Seton Hall University (New Jersey)</p> <p><i>Translating the Crucifixion Image and the Call to Conversion</i> Megan McCabe, Boston College (Massachusetts)</p>
Alkek 233 4.2	<p><b>History of Christian Life and Thought</b> Brian M. Doyle, Marymount University (Virginia) John V. Kruse, Neumann University (Pennsylvania) Conveners</p> <p><i>A Lesson from the Christian Brothers for Lay Theologians Today</i> Rose Beal, Saint Mary's University of Minnesota</p>
Alkek 106 4.3	<p><b>Symbol, Ritual, and Sacrament</b> Andrew W. Getz, Saint Mary's University (Texas) Michael Tkacik, Saint Leo University (Florida) Conveners</p> <p><i>From Translation to Transformation: Moving Forward Through Inculturated Worship</i> Anastasia Wendlinder, Gonzaga University (Washington)</p>

Saturday, June 2 <sup>nd</sup>	
<p>Alkek 103 4.4</p>	<p><b>Spirituality</b> Colleen Carpenter, Saint Catherine University (Minnesota) Glenn Young, Rockhurst University (Missouri) Conveners</p> <p><i>Translating Spirituality Across Cultures</i></p> <p><i>The Translation of Apophatic Theology into Word and Thought with the Help of Nicholas of Cusa in Dialogue with Dilgo Khyentse Rinpoche</i> Kevin M. Johnson, Boston College (Massachusetts)</p> <p><i>Filipina in America in Search of a Theological Method: Spirituality/Spiritual Practice as a Starting Point</i> Karen Enriquez, Xavier University (Ohio) Catherine Punsalan-Manlimos, Seattle University (Washington)</p>
<p>Alkek 104 4.5</p>	<p><b>Mysticism and Politics</b> Johann M. Vento, Georgian Court University (New Jersey) Mary Ann Zimmer, Marywood University (Pennsylvania) Conveners</p> <p><i>The Opacity of Relation: A Theological Dialogue with Edouard Glissant</i></p> <p>Andrew L. Prevot, University of Notre Dame (Indiana)</p> <p><i>Translating the Other: Political and Liberation Theologies in Dialogue</i> Janice A. Thompson, King's College (Pennsylvania)</p>

Saturday, June 2 <sup>nd</sup>	
<p>Alkek 105 4.6</p>	<p><b>New Pedagogies and Spirituality of Learning</b> Ellen Murray, Gwynedd-Mercy College (Pennsylvania) Jayme Hennessy, Salve Regina University (Rhode Island) Conveners</p> <p><i>Translating Theology Online: Teaching to Encounter the Other in the Online Classroom</i> Daniella Zsupan-Jerome, Loyola University (Louisiana)</p> <p><i>What is learning? And how should u use technology in the classroom?</i> Christiaan Jacobs-Vandegeer, Australian Catholic University</p> <p><i>The Trinitification of the Catholic University: Bernard Lonergan on Friendship and Education</i> Timothy Hanchin, Boston College ( Massachusetts)</p>
<p>Alkek 107 4.7</p>	<p><b>Contemporary Theologies</b> Jane E. Linahan, Saint Bonaventure University (New York) Convener</p> <p><b>Panel: “Translating Revelation: Doctrines of Revelation and Cross-Cultural Thought”</b> Grant Kaplan, Saint Louis University (Missouri) Moderator</p> <p><i>‘Apocalypsis’ and Unveiling: A Girardian Account</i> Grant Kaplan, Saint Louis University (Missouri)</p> <p><i>Thomas Aquinas and Biblical Revelation: The Problem of Credibility in the Middle Ages and Today</i> Robert St. Hilaire, Niagara University (New York)</p> <p><i>The Qur’an and the Doctrine of Private Revelation: A Theological Proposal</i> Anna Moreland, Villanova University (Pennsylvania)</p>

<b>Saturday, June 2<sup>nd</sup></b>	
<p>Alkek 108 4.8</p>	<p><b>Ecclesiology</b>            Matthew Lewis Sutton, Saint John's University            (New York)            Convener</p> <p><i>One, Holy, Catholic, and Apostolic: Prospects for            Development in Post-Conciliar Apologetics</i>            Glenn B. Siniscalchi, Saint Joseph's University            (Pennsylvania)</p> <p><i>Walter Kasper: Fifty Years of Translating the Message</i>            Kristin Colberg, Saint John's University            (Minnesota)</p>
<p>Alkek 102 4.9</p>	<p><b>National Association of Baptist Professors of            Religion</b>            Mark Medley, Baptist Seminary of Kentucky            (Kentucky)            Convener</p> <p><b><i>Contemporary Theology</i></b></p> <p><i>Yoder, J. Kameron Carter, and the Critique of Whiteness            in Theology</i>            Mikeal Broadway, Shaw University Divinity            School (North Carolina)</p> <p><i>Excess and Icon: The Place of Aesthetics in the            Theology of Rowan Williams</i>            D. Michael Cox, University of Dayton (Ohio)</p>
<p>University            Center—D            4.10</p>	<p><b>Theology, Ecology, and Natural Science</b>            Greg Zuschlag, Oblate School of Theology (Texas)            Convener</p> <p><i>Solidarity: Does the Modern Catholic Rights Tradition            Have Anything to Offer Environmental Virtue Ethics?</i>            Russell Butkus, University of Portland (Oregon)</p>
<p>10:30-11:00            Alkek            Lobby</p>	<p><b>Coffee Break</b></p>

Saturday, June 2 <sup>nd</sup>	
11:00-12:15 University Center—A	<p><b>Plenary Address</b> Janice A. Thompson, King's College (Pennsylvania) Moderator</p> <p><i>Social Salvation in the Shadow of Femicide</i> Nancy Pineda-Madrid Assistant Professor of Theology and U.S. Latino/a Ministry School of Theology and Ministry Boston College</p>
12:15-1:15 Café, University Center	<b>Lunch</b>
1:15-2:45	<b>Sectional Meetings 5</b>
Alkek 102 5.1	<p><b>Joint Session:</b> <b>American Catholic Life and Thought</b> <b>Ecclesiology</b> Sharon Perkins, Independent Scholar (Texas) Benjamin Peters, Saint Joseph College (Connecticut) Matthew Lewis Sutton, Saint John's University (New York) Conveners</p> <p>Book Panel: Timothy Matovina, <i>Latino Catholicism: Transformation in America's Largest Church</i> (Princeton University Press, 2011)</p> <p>Nancy Pineda-Madrid, Boston College (Massachusetts) Robert Wright, Oblate School of Theology (Texas) Sandra Yocum, University of Dayton (Ohio)</p> <p>Panelists</p> <p>Timothy Matovina, University of Notre Dame (Indiana) Respondent</p>

Saturday, June 2 <sup>nd</sup>	
Alkek 101 5.2	<p><b>Ethics</b> Charles Camosy, Fordham University (New York) Jessica Wroblewski, Wheeling Jesuit University (West Virginia) Conveners</p> <p><i>Translating the Ecclesial Context of Catholic Ethics</i></p> <p><i>Can Natural Law Theory Be Translated into a Universal Moral Language for Secular Modernity?</i> David Elliot, University of Notre Dame</p> <p><i>Liturgy and (God's) Justice for All: The Mass as a Theological Basis for Translating Recent Catholic Teaching on Capital Punishment</i> Tobias Winright, Saint Louis University</p>
Alkek 103 5.3	<p><b>Religion and Psychology</b> Andrew T. McCarthy, Anna Maria College (Massachusetts) Elisabeth Vasko, Duquesne University (Pennsylvania) Conveners</p> <p><i>Anger as Tender Tool: An Embodied Spirituality of Discernment in Julian of Norwich and Judith Butler</i> Jen Wade, Boston College (Massachusetts)</p> <p><i>Reconciling with Perpetrators of Violence</i> Ann Crawford Vinski, Duquesne University (Pennsylvania)</p>

Saturday, June 2 <sup>nd</sup>	
<p>Alkek 104 5.4</p>	<p><b>National Association of Baptist Professors of Religion</b>                      Mark Medley, Baptist Seminary of Kentucky (Kentucky)                      Convener</p> <p><i>Deliverance to the Theologians: Examining the Role of Genre in Theology through Karl Barth’s Sermons</i>                      Matt Archer, University of Dayton (Ohio)</p> <p><i>‘Win With Love’: 1969 Tehran Conference Evangelism Strategies for Muslims</i>                      Melanie Trexler, Georgetown University (Washington, DC)</p>
<p>Alkek 105 5.5</p>	<p><b>Religion and Society</b>                      Erin Brigham, University of San Francisco (California)                      Christine Fletcher, Benedictine University (Illinois)                      Conveners</p> <p><i>Connectivity for Koinonia: Translating the Church’s Mission in an Online World</i>                      Marcus Mescher, Ph.D. (Cand.), Boston College (Massachusetts)</p>
<p>Alkek 106 5.6</p>	<p><b>World Religions</b>                      John Sheveland, Gonzaga University (Washington)                      Convener</p> <p><i>Translate This!: Interfaith Dialogue, Multiple Religious Participation, and Religious Identity</i>                      Nathaniel C. Holmes, Jr., Florida Memorial University (Florida)</p> <p><i>Translating the Divine in Interreligious Encounter: A Pneumatological and Phenomenological Approach</i>                      Camillus O. Njoku, Duquesne University (Pennsylvania)</p>



Saturday, June 2 <sup>nd</sup>	
<p>Alkek 107 5.7</p>	<p><b>Philosophy of Religion</b>            Susie Paulik Babka, University of San Diego (California)            Daniel Martino, Seton Hill University (Pennsylvania)            Conveners</p> <p><i>Religion without Religion? A Theological Critique of Translation in Continental Philosophy of Religion</i>            Matthew Eggemeier, College of the Holy Cross (Indiana)</p> <p><i>Fragmenting Media: David Tracy's Hermeneutics in a Media-Saturated Context</i>            Stephen Okey, Boston College (Massachusetts)</p>
<p>Alkek 108 5.8</p>	<p><b>Women and Religion</b>            Joyce Bautch, Marian University (Wisconsin)            Mary Anne Rivera, Gannon University (Pennsylvania)            Conveners</p> <p><i>Liturgy and Embodied Knowing</i>            Mara Brecht, Saint Norbert College (Wisconsin)</p> <p><i>Feminist Christian Voices: A Theme of Openness</i>            Alison Downie, Indiana University of Pennsylvania (Pennsylvania)</p>

<b>Saturday, June 2<sup>nd</sup></b>	
<p>Alkek 233 5.9</p>	<p><b>Scripture</b> Regina Boisclair, Alaska Pacific University Linda S. Harrington, Briar Cliff University (Iowa) Conveners</p> <p>Book Panel: <i>Reading the Bible, Transforming Conflict</i> (Carol Dempsey and Elayne Shapiro, Orbis Books, 2011)</p> <p>Mary Kate Birge, Mount Saint Mary's University (Maryland) Regina Boisclair, Alaska Pacific University Linda Harrington, Briar Cliff University (Iowa)</p> <p>Panelists</p> <p>Carol Dempsey, University of Portland (Oregon) Elayne Shapiro, University of Portland (Oregon) Respondents</p>
<p>2:45-3:00 Alkek Lobby</p>	<p><b>Coffee Break</b></p>
<p>3:00-4:00 University Center—A</p>	<p><b>CTS Forum</b> <i>The Elizabeth Johnson Case and Its Significance for the Members of the CTS</i> Phil Rossi, Marquette University (Wisconsin) Facilitator</p>
<p>3:15-4:15 Alkek 102</p>	<p><b>National Association of Baptist Professors of Religion (NABPR)</b> <b>Region-at-Large Presidential Address</b> <i>With Saints and Angels We Sing: A Baptist Participatory Theology of Worship</i> Cameron Jorgensen, Campbell University Divinity School (North Carolina)</p>
<p>4:00-5:00 University Center—A</p>	<p><b>CTS Business Meeting</b></p>
<p>4:15-4:45 Alkek 102</p>	<p><b>National Association of Baptist Professors of Religion (NABPR)</b> <b>Region-at-Large Business Meeting</b></p>

<b>Saturday, June 2<sup>nd</sup></b>	
5:30-6:30 Guadalupe Chapel	<b>Celebration of the Eucharist</b>
6:30-7:15 University Center— Lobby	<b>Reception</b> Saint Mary's University (Texas) Host
7:15-9:15 University Center—A	<b>Banquet</b>  <b>Guest:</b> Henry Flores Dean, Graduate School Saint Mary's University  <b>Presidential Address</b> Bradford Hinze, Fordham University (New York)
9:15 On Founders Hall Lobby	<b>CTS Informal Reception</b>

<b>Sunday, June 3<sup>rd</sup></b>	
9:00-10:30	<b>Sectional Meetings 6</b>
Alkek 101 6.1	<b>Award Winning Graduate Student Essay</b>
Alkek 102 6.2	<p><b>Ethics</b>            Charles Camosy, Fordham University (New York)            Jessica Wroblewski, Wheeling Jesuit University            (West Virginia)            Conveners</p> <p><i>Translating Principles into Action: The            Preferential Option for the Poor</i></p> <p><i>Poverty Reduction: Practicing Catholic Social Teaching            in a New Context</i>            Julie Hanlon Rubio, Saint Louis University            (Missouri)            Kevin Ahern, Boston College (Massachusetts)            Respondent</p>
Alkek 103 6.3	<p><b>Ecclesiology</b>            Matthew Lewis Sutton, Saint John's University            (New York)            Convener</p> <p><i>Ambrose's Mystagogies in the Church Order Tradition:            Translation of Jewish Exegesis into Church Institutions</i>            Joseph Mueller, SJ, Marquette University            (Wisconsin)</p> <p><i>Ecclesial Movements and New Communities: Living            Translations of the Faith</i>            Marian Maskulak, CPS, Saint John's University            (New York)</p>

Sunday, June 3 <sup>rd</sup>	
<p>Alkek 104 6.4</p>	<p><b>American Catholic Life and Thought</b>                      Sharon Perkins, Independent Scholar (Texas)                      Benjamin Peters, Saint Joseph College                      (Connecticut)                      Conveners</p> <p><i>John Talbot Smith and the Origins of Muscular Catholicism</i>                      Raymond A. Patterson, Saint Michael’s College                      (Vermont)</p> <p><i>Keeping the Faith: An Ethical Paradigm for the Catholic University</i>                      Daniel J. Issing, C.S.C., King’s College                      (Pennsylvania)</p>
<p>Alkek 105 6.5</p>	<p><b>World Religions</b>                      John Sheveland, Gonzaga University (Washington)                      Convener</p> <p><i>What is in a Name?: Reclaiming the Radicalness of Dalit</i>                      Christopher Conway, Boston College                      (Massachusetts)</p> <p><i>Inclusivism, Pluralism, and Christian-Muslim Dialogue: the Challenge of Moving Beyond Polite Discussion to Reconciliation and Peace</i>                      Todd E. Johanson, Duquesne University                      (Pennsylvania)</p>
<p>Alkek 106 6.6</p>	<p><b>Philosophy of Religion</b>                      Susie Paulik Babka, University of San Diego                      (California)                      Daniel Martino, Seton Hill University                      (Pennsylvania)                      Conveners</p> <p><i>Translation as Ethics: Critical Methodology, Recognition and Religion</i>                      Silas Morgan, Loyola University (Illinois)</p> <p><i>Translation: Signification or Communication?</i>                      Terrence W. Tilley, Fordham University (New York)</p>

<b>Sunday, June 3<sup>rd</sup></b>	
Alkek 107 6.7	<p><b>Women and Religion</b> Joyce Bautch, Marian University (Wisconsin) Mary Anne Rivera, Gannon University (Pennsylvania) Conveners</p> <p><i>Private Faith, Public Voice, Women's Experience</i> Erin Brigham, University of San Francisco (California)</p>
Alkek 108 6.8	<p><b>Art, Literature, and Religion</b> Jonathan Malesic, King's College (Pennsylvania) Convener</p> <p><i>The Plays of Daniel Lord, S.J.: Using Theater to Translate the Message of Catholic Life and Faith</i> Stephen Werner, The Werner Institute (Missouri)</p> <p><i>"Now and Forever Here": Wendell Berry's Port William Novels as Metzian "Dangerous Narratives"</i> Daniel Castillo, University of Notre Dame (Indiana)</p>
Alkek 233 6.9	<p><b>Justice and Peace</b> Anna Floerke Scheid, Duquesne University (Pennsylvania) Matthew Shadle, Loras College (Iowa) Conveners</p> <p><i>"Trans-lating" Aspiration into Structure: Reciprocity and Transparency</i> Daniel Finn, Saint John's University (Minnesota)</p>

**Logistical and Practical Information:**

<b>Transportation:</b>	
From San Antonio International Airport: <i>Free Van Shuttles</i>	Thursday, 10 am-10 pm.  <i>Departure from baggage claim. Graduate Students will be standing by with signs directing you to the vans that will be located curbside. Call Andy Getz at 412.600.4278 if you have trouble connecting with the Free Van Shuttle.</i>
To San Antonio International Airport: <i>Free Van Shuttles</i>	<i>Sunday Morning. Free, but Limited Service. Sign up on site.</i>
Taxi Cabs:	<p>Yellow Cab (210) 222-2222          AAA Taxi (210) 599-1111          National Cab (210) 434-4444          San Antonio Taxi (210) 444-2222          Towne Car Taxi (210) 826-8294</p> <p><i>One way fare to or from St. Mary’s University (One Camino Santa Maria, 78228) is approximately \$40 + tip</i></p> <p><i>One way fares between St. Mary’s University and downtown ... The Alamo, The Cathedral, The Riverwalk, etc. ... are about \$20 + tip.</i></p>
<b>Registration:</b>	<p>Lobby of Founder’s Hall where Convention participants are housed.</p> <p>Access to Founders’ Hall for registration will be throughout the day on Thursday for CTS conference participants. Registration on Friday will end at 11am. Access for CTS Board members, and other early arrivals will be provided throughout the day on Wednesday.</p>
<b>Parking:</b>	CTS guests may park in lots N, O, Q and R on the campus map, which are all close to Founders Hall. Parking Permits can be picked up at registration.

<b>Internet Access:</b>	Access to the University wireless internet service is free; a CTS network will be set up for use of personal computers. Instructions for logging in will be included in your registration package. Several computers have been set up in the lobby of Alkek for online access.
<b>Book Display:</b>	The book display is in University Center – Rooms B & C. Opens Thursday morning at 9 am. Closes Sunday morning at 11 am.
<b>Child Care:</b>	Not Provided
<b>Disabled Attendees:</b>	For those needing service to and from the residence hall throughout the conference, and for other ambulatory needs, rides on St. Mary’s golf carts will be available free of charge. Directions for accessing this service will be announced on opening night.
<b>Emergency Contacts:</b>	<p>Emergencies: 210.431.911</p> <p>Saint Mary’s University Police: 210.436.3330</p> <p>Summer Conference Staff: 210.508.4562</p> <p>CTS Local Coordinator: 412.600.4278</p>
<b>Special Thanks:</b>	<p>Office of Academic Affairs</p> <p>The Graduate School</p> <p>School of Humanities and Social Sciences</p> <p>Saint Mary’s University Administration and Staff</p> <p>Saint Mary’s University Ministry Staff</p> <p>Ana Alicia and staff, Department of Theology</p>
<b>See You Next Year:</b>	<p>Thursday, May 30—Sunday, June 2, 2013</p> <p>Creighton University</p> <p>Omaha, Nebraska</p>