COLLEGE THEOLOGY SOCIETY

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"You Say You Want a Revolution?" 1968-2018 in Theological Perspective

Susie Paulik Babka
Elena Procario-Foley
Sandra Yocum
Convention Co-Chairs and Volume Editors

Sixty-Fourth Annual Convention

THIRD DRAFT VERSION of 5.5.18

in conjunction with
The National Association
of Baptist Professors of Religion
(NABPR)

Saint Catherine University
Saint Paul, Minnesota

Thursday, May 31 – Sunday, June 3, 2018

Hashtag: #CTS18MN

Thursday, May 31, 9:00 AM	
9:00-5:00 O'Hare 242	Board of Directors' Meeting
12:00-5:00 Miley Hall Starbucks Lounge	Convention Registration and Residence Hall Check-In
3:30-5:00 O'Hare 106	**Women's Caucus**
5:30-6:30 Miley Dining Hall	**Dinner**
7:00-9:00	**Welcome** Shannon Schrein, OSF, Ph.D. Sisters of Saint Francis of Sylvania, Ohio President, College Theology Society Convener Colleen Carpenter Saint Catherine University (Minnesota) Local Coordinator ReBecca Koenig Roloff Saint Catherine University (Minnesota) President
	Plenary Address Susie Babka Paulik, University of San Diego (California) Convention Co-Chair and Session Moderator *The Christian Imagination: Theology and the Origins of Race* Willie Jennings, Yale University Divinity School (Connecticut)
9:00-10:00	**Reception**

Friday June 1, 7:30 AM	
7:30-8:30	**Breakfast**
9:00-5:00	**Exhibits Open—Publishers and Organizations of interest to CTS Members**
9:00-10:30	**Sectional Meetings 1**
1.1	**Systematic Theology** Joseph Ogbonnaya, Marquette University (Wisconsin) George Gilmore, Spring Hill College (Alabama) Conveners *Gregory Baum's 'Revolutionary' Ecclesiology: 1968 and Beyond* Marc Delmonico, Marymount University (Virginia) *Medellín: Yesterday and Today* John Thiede, Marquette University (Wisconsin) *Indian Christology and the Development of Doctrine: An Heuristic Approach for Global Christianity* Jennifer Kendall Sanders, Boston College (Massachusetts)

Friday June 1, 9:00-10:30 AM	
1.2	**Scripture** Christopher McMahon, Saint Vincent College (Pennsylvania) Convener **Theme: Past, Present, and Future Applications of Critical Realism for Scripture Scholarship** *The Critical-Realist Renaissance in Biblical Studies* Jonathan Bernier, Saint Francis Xavier University (Canada) *Critical Realism and Religious Texts: Some Speculative Elements of Scholarly Reading* Ryan T. Hemmer, Marquette University (Wisconsin) ❧ Organizational Meeting

Friday June 1, 9:00-10:30 AM	
1.3	**Consultation: Evangelical Catholics and Catholic Evangelicals** Sandra Yocum, University of Dayton (Ohio) Richard Crane, Messiah College (Pennsylvania) Conveners

1.4	**The Art and Practice of Teaching Theology** Katherine Schmidt, Molloy College (New York) Timothy Hanchin, Villanova University (Pennsylvania) Conveners **Pedagogy and Privilege: A Conversation about Teaching Race in the Theological Classroom** *Forcing the Revolution: Pedagogical Reflection on the Racist and Racial Incidents at St. Olaf, 2016-17* Benjamin Heidgerken, Saint Olaf College (Minnesota) *Can a 'White Guy' Teach Racial Justice? When a 'rookie' gives it a try in the age of Trump* James Ball, Saint Mary's University (Texas) *White Captives and Residential Schools for Native Americans: Making Emotional Space in Classroom Discussions of Race and Social Justice* Damian Costello, Independent Scholar

Friday June 1, 9:00-10:30 AM	
1.5	**Arts, Literature, Media, and Religion** Maria Teresa Morgan, Saint John Vianney College Seminary (Florida) David Von Schlichten, Seton Hill University (Pennsylvania) Conveners *Liturgical Art and the Spirit of Revolution: The Congregation of St. Joseph and a Mission for Unity* Jennifer Kryszak, Saint Thomas University (Florida) *Merton and Dylan Revisited: The Implications of Dylan's Art in 1968 for the Church in 2018* Louis Albarran, Holy Cross College (Indiana)
1.6	**Justice and Peace** Jessica Wrobleski, Wheeling Jesuit University (West Virginia) Marcus Mescher, Xavier University (Ohio) Conveners ***A Spirituality of Protest*** *A Theology of Liturgical Confrontation: The Catonsville Nine, Standing Rock, and Charlottesville* Eric Martin, Fordham University (New York) Elisabeth Vasko, Duquesne University (Pennsyvania) Respondent
1.7	**Feminisms, Gender, and Theology** Julie Hanlon Rubio, Saint Louis University (Missouri) Katherine Greiner, Carroll College (Montana) Conveners **Mary Daly and Feminist Theology**

	The Revolution Continues: Daly's ***The Church and the Second Sex*** *in 1968, 1975, and Today* Jessica Coblentz, Saint Mary's College of California Brianne Jacobs, Fordham University (New York) *Mary Daly: A Ressourcement Thinker?* Meg Stapleton Smith, Fordham University (New York)
1.8	**Theology, Ecology, and Natural Science** Daniel Castillo, Loyola University of Maryland Julia Feder, Creighton University (Nebraska) Conveners *Bernard Lonergan and Thomas Kuhn: Revolutions of Knowledge* Christopher Krall, SJ, Marquette University (Wisconsin) *Cosmology, Soteriology, and Conversion after Lynn White: A Conversation Between Willis Jenkins and Bernard Lonergan* Lucas Briola, Catholic University of America (District of Columbia)
1.9	**Spirituality** Michael Cooper, SJ, Saint Leo University (Florida) Daniel P. Horan, OFM, Catholic Theological Union (Illinois) Convener *Prophecy and Paschal Imagination: Sandra Schneiders's Challenge to Ecclesial Spirituality* B. Kevin Brown, Gonzaga University (Washington) *Empowerment in Medellín and Aparecida* Pierre Hegy, Adelphi University (New York)
1.10	**History of Christian Life and Thought** George Faithful, Dominican University (California) Darius Makuja, Le Moyne College (New York) Conveners *Building Up Active and Lived Solidarity: The Influence of the New Left on Catholic Social Teaching* Matthew Shadle, Marymount University (Virginia) *"Little Theologies" of the Movement: Fr. James Groppi, White Resistance, and Milwaukee's Open Housing Campaign, 1967-1968* Wesley Sutermeister, Marquette University (Wisconsin)
10:30-11:00	**Coffee Break**
11:00-12:30	**Sectional Meetings 2**
2.1	**History of Christian Life and Thought** George Faithful, Dominican University (California) Darius Makuja, Le Moyne College (New York) Conveners

	"Sobrenatural" Spirituality as Revolution: Josemaría Escrivá, Opus Dei, and the People of God Beringia Zen, Avila University (Missouri) *"White Church or World Community?": Meeting the Baldwin Challenge in the 21st Century* Jean-Pierre Fortin, Loyola University Chicago (Illinois)

Friday June 1, 11:00 AM-12:30 PM	
2.2	**American Catholic Life and Thought** Katharine E. Harmon, Marian University (Indiana) Paul G. Monson, Sacred Heart Seminary and School of Theology (Wisconsin) Conveners *Revolutions in Life and Thought: Mexican Americans and Religious Communities in South Texas* Oswald John Nira, Our Lady of the Lake University (San Antonio, Texas) *"You Say You Want a Green Revolution?": Eugene and Abigail McCarthy and Catholic Agrarianism* William J. Collinge, Mount St. Mary's University (Maryland)
2.3	**Spirituality** Michael Cooper, SJ, Saint Leo University (Florida) Daniel P. Horan, OFM, Catholic Theological Union (Illinois) Convener *The Case for Christian Spirituality in Reframing Gardner's Theory of Multiple Intelligences to Articulate a Spiritual Anthropology* Nathan Garcia, Oblate School of Theology (Texas) *What is a Religious 'Vocation': Twentieth-Century Controversies in Light of Tridentine Reforms* Eric Demeuse, Marquette University (Wisconsin) ☙ Organizational Meeting
2.4	**Ecclesiology** Timothy Gabrielli, Seton Hill University (Pennsylvania) Jennifer Kryszak, St. Thomas University (Florida) Conveners *Ecclesial Renewal and Ecological Conversion through Community Organizing* Cristina Gomez, Charles Sturt University (Australia) *"A Revolutionary Intimacy": Multiethnic Catholic Parishes and the Ecclesiological Imagination of Willie Jennings* Susan Reynolds, Emory University Candler School of Theology (Georgia)

Friday June 1, 11:00 AM-12:30 PM

2.5	**Comparative Theology** Maureen L. Walsh, Rockhurst University (Missouri) Glenn Willis, Misericordia University (Pennsylvania) Conveners *Comparative Theology After Charlottesville* Tracy Sayuki Tiemeier, Loyola Marymount University (California) *From Restrictive Ideology to Explorative Theology: Comparative Theology and the Unmasking of Hegemony* Axel Marc Oak Takacs, Harvard Divinity School (Massachusetts)
2.6	**Philosophy of Religion** Mary Doak, University of San Diego (California) Daniel Rober, Sacred Heart University (Connecticut) Conveners ***Exploring Epistemology and Identity*** *The Scaffolding of Whiteness* Erin Kidd, St. John's University (New York) *The Curse of Certainty: Ritual, Ethics, and Epistemological Entrenchment* Benjamin Durheim, College of Saint Benedict/Saint John's University (Minnesota)
2.7	**Anthropology, Psychology, and Religion** Jessica Coblentz, Saint Mary's College of California Kim Humphrey, Boston College (Massachusetts) Conveners *From Hellfire Nation to Prozac Nation: Christianity, the Medicalization Revolution, and the Implications for the Opioid Epidemic* Todd Whitmore, University of Notre Dame (Indiana) *Reflections on the Legacy of Drug Policies: Towards a Theological Anthropology of Addiction* Jen Lamson-Scribner, Boston College (Massachusetts)

Friday June 1, 11:00 AM-12:30 PM	
2.8	**Sexuality, Relationships, Marriage and Family Life** Jacob Kohlhaas, Loras College (Iowa) Megan McCabe, Boston College (Massachusetts) Conveners *The Future of Marriage and Family Life: Where Will Pope Francis's "Revolution of Tenderness" Take Us?* Marcus Mescher, Xavier University (Ohio) *Just a Housewife?: Catholic Motherhood in the 1950s* Annie Huey, University of Dayton (Ohio)

2.9	**Symbol, Ritual, and Sacrament** Randall Woodard, Saint Leo University (Florida) Convener *Liberating Implications of the Deconstruction of Sacramental Theology: An Analysis of Martos's* ***Deconstructing Sacramental Theology and Reconstructing Catholic Ritual*** Elizabeth Kabacinski, Loyola University Chicago (Illinois) Moderator *Implications for Life and Worship in the Anglo-Catholic Community* Michael D. Lopez-Kaley, Viterbo University (Wisconsin) *Implications for Life and Worship in the African American Catholic Community* Kimberly Lymore, Faith Community of Saint Sabina (Illinois) *Implications for Catholic Community Life and Worship in Africa* Edward Obi, Catholic Institute of West Africa (Nigeria)
2.10	**Mysticism and Politics** Eileen Fagan, SC, College of Mount Saint Vincent (New York) Melinda Krokus, Marywood University (Pennsylvania) Jennifer Wade, Marymount California University Conveners *Facing the World: Johann Baptist Metz and the "Revolution" of Political Theology* John Downey, Gonzaga University (Washington) Moderator *Advent to Time: Language and Relationship in Metz's Revolutionary Spirituality* Julia Prinz, Jesuit School of Theology of Santa Clara University (California) *Toward an Interreligious Political Theology: Sharpening Nostra Aetate with Metz* John Sheveland, Gonzaga University (Washington) *The Poetry of Revolution: Denise Levertov and Johann Baptist Metz* Kevin Burke, S.J. Regis University (Colorado)

Friday June 1, 11:00 AM-12:30 PM	
2.11	**National Association of Baptist Professors of Religion (NABPR)** Brad Kallenberg, University of Dayton (Ohio) Convener **The Promise and Practice of Baptist Ecumenism** *From Revolution to Retrenchment: The History of the Belmont Abbey College/Wake Forest University Ecumenical Institute, 1968-2018* Steven R. Harmon, Gardner-Webb University School of Divinity (North Carolina)

	Living Images: Farrer, Wittgenstein and Revelation D. Michael Cox, University of Dayton (Ohio)
12:30-1:30	**Lunch** *Four Pedagogy Conversations are being offered over the lunch hour. The topics are indicated below, and the facilitators and descriptions of each conversation appear at the back of this program booklet.* *Look for signs at tables in the cafeteria to find the conversation of greatest interest to you:* • *Critical Theology and Catechesis: Educating in Both Directions* • *Civic Teaching and Learning* • *Contemplative Pedagogy* • *Assessment*

Friday June 1, 2:00-3:30 PM	
2:00-3:30	**Sectional Meetings 3**
3.1	**Philosophy of Religion** Mary Doak, University of San Diego (California) Daniel Rober, Sacred Heart University (Connecticut) Conveners *The Legacy of 1968 for Philosophical and Theological Anthropology* *The Frenchman and the Torinese: Foucault and Vattimo in the aftermath of 1968* Michael McGravey, Duquesne University (Pennsylvania) *Non-Reductive Physicalism and the Soul: Contemporary Prospects and Challenges in Philosophical and Theological Anthropology* Jacob Kohlhaas, Loras College (Iowa) Christoffer Lammer-Heindel, Loras College (Iowa) ❧ Organizational Meeting
3.2	**Ethics** Michael P. Jaycox, Seattle University (Washington) Nancy M. Rourke, Canisius College (New York) Conveners *How "Complex" Theology Can Offer Clarity on Christians' Support of Donald Trump* Whitney Harper, Katholieke Universiteit Leuven (Belgium) *Loving Resistance: The Possibility of a Non-Violent Theological Ethics of Liberation for the U.S.-Mexico Drug War* William A. Walker, III, Baylor University (Texas) ❧ Organizational Meeting

Friday June 1, 2:00-3:30 PM	
3.3	**Theology, Ecology, and Natural Science** Daniel Castillo, Loyola University of Maryland Julia Feder, Creighton University (Nebraska) Conveners *Human Origin and Identity, Theodrama, and the Evolutionary Play in an Ecological Theater* Terrence P. Ehrman, CSC, University of Notre Dame (Indiana) *The Plurality of the Microbiome and the Christic Body: A Neurobiological Dialogue with Theological Anthropology* Michelle Marvin, University of Notre Dame (Indiana)

	❧ Organizational Meeting

Friday June 1, 2:00-3:30 PM	
3.4	**Feminisms, Gender, and Theology** Julie Hanlon Rubio, Saint Louis University (Missouri) Katherine Greiner, Carroll College (Montana) Conveners ***Humanae Vitae* and Feminist Theology** *Catholic Women and Ecclesial Revolution: The Possibilities and Perils of Working Within "The System"* Mary Kate Holman, Fordham University (New York) *There Will Be Blood: **Humanae Vitae**, Revolution, and Menstruating Bodies* Doris Kieser, Saint Joseph's College, University of Alberta (Canada) ❧ Organizational Meeting
3.5	**The Art and Practice of Teaching Theology** Katherine Schmidt, Molloy College (New York) Timothy Hanchin, Villanova University (Pennsylvania) Conveners *Centered Toward the Margins: Teaching Pope Francis's Revolution of Mercy* Andrew Staron, Wheeling Jesuit University (West Virginia) *A Revolution of the Heart: Introducing Spiritual Practice in the College Theology Classroom* Jessica Wrobleski, Wheeling Jesuit University (West Virginia) ❧ Organizational Meeting
3.6	**Arts, Literature, Media, and Religion** Maria Teresa Morgan, Saint John Vianney College Seminary (Florida) David Von Schlichten, Seton Hill University (Pennsylvania) Conveners *Religious Education at the Cineplex* Richard McGarry, Felician University (New Jersey) *The Arts, Theology, and the Overthrow of Apartheid* Kimberly Vrudny, University of St. Thomas (Minnesota) ❧ Organizational Meeting

Friday June 1, 2:00-3:30 PM

3.7	**Mysticism and Politics** Eileen Fagan, SC, College of Mount Saint Vincent (New York) Melinda Krokus, Marywood University (Pennsylvania) Jennifer Wade, Marymount California University Conveners *Combatting Human Suffering: The Theology of Edward Schillebeeckx and Queer Theory* Adam Beyt, Fordham University (New York) *Martin Luther King's 'Letter from a Birmingham Jail,' Contemplative Prayer Guides Prophetic Action* Anne Clifford, Iowa State University (Iowa) ❧ Organizational Meeting
3.8	**Justice and Peace** Jessica Wrobleski, Wheeling Jesuit University (West Virginia) Marcus Mescher, Xavier University (Ohio) Conveners ***Race and Revolution*** *Precursors to 1968 and Beyond: Resources from the Catholic Radical Tradition to Oppose Racism, Militarism, and Materialism* Nick Rademacher, Cabrini College (Pennsylvania) *"You Were Only Waiting For This Moment to Arrive": Rahner, Massingale, and Revolution* Eric Dart, Gannon University (Pennsylvania) ❧ Organizational Meeting
3.9	**Symbol, Ritual, and Sacrament** Randall Woodard, Saint Leo University (Florida) Convener *Reflection on the Persistence of the Traditional-Contemporary Divide in Preferences for Liturgical Music* Sandra A. Ham, The University of Chicago (Illinois) *"The Spirit and the Bride": Holy Spirit, Marriage, and Eschatology in the Liturgy* Robert J. Ryan, Jr., Catholic University of America (District of Columbia) ❧ Organizational Meeting
3.10	**National Association of Baptist Professors of Religion (NABPR)** Amy L. Chilton, Azusa Pacific University and Fuller Theological Seminary (California) Convener **Baptist Hermeneutics and Sexuality** *The Nashville Statement, Scripture, and the Quest for Simplicity and Certainty* Sean Martin, University of Dayton (Ohio)

	The Haustafeln*: A Rhetorical Analysis* Derek Hostetter, University of Dayton (Ohio)
3.11	**Special Invited Session** **College Theology Society and Anselm Academic Division, Saint Mary's Press** *"Going, Going, Gone . . .": Catholic Youth and Disaffiliation* Daniel Rober, Sacred Heart University (Connecticut) Convener Maura Thompson Hagarty, Anselm Academic Division/Saint Mary's Press Ellen Koneck, Anselm Academic Division/Saint Mary's Press Moderators John Vitek, Anselm Academic Division/Saint Mary's Press Presenter Jennifer Beste, College of Saint Benedict/Saint John's University (Minnesota) Julia Brumbaugh, Regis University (Colorado) David Gentry-Akin, Saint Mary's College of California Respondents
3:30-4:00	**Coffee Break**
4:00-5:30	**Plenary Address** Elena Procario-Foley, Iona College (New York) Convention Co-Chair and Session Moderator Session Moderator *Sex, Gender, and Revolution: Where was Theology?* Julie Hanlon Rubio, Saint Louis University (Missouri)

Friday June 1, 5:45 PM	
5:45-6:15	**Evening Prayer, CTS and NABPR**
6:30-7:30	**Dinner, on or off campus as you wish** **Free Evening**
8:00-9:00	**Film Screening** *Daniel Lord, SJ: The Restless Flame: Thinking Big in a Parochial World* Stephen Werner Moderator

Saturday June 2, 7:30 AM	
7:30-8:30	**Breakfast**
9:00-5:00	**Exhibits Open—Publishers and Organizations of interest to CTS Members**
9:00-10:30	**Sectional Meetings 4**
4.1	**Sexuality, Relationships, Marriage and Family Life** Jacob Kohlhaas, Loras College (Iowa) Megan McCabe, Boston College (Massachusetts) Conveners *Revolutions in the Sacrament of Marriage: How Can New Generations Move Forward into Successful Marriages?* Michael Zelenka, The University of Notre Dame (Indiana) Randall Woodard, Saint Leo University (Florida) *An Unlikely Revolution: John Paul II's Anthropology and Feminist Concerns as "a Real Solution"* Christine Falk Dalessio, University of Dayton (Ohio) ☙ Organizational Meeting
4.2	**Scripture** Christopher McMahon, Saint Vincent College (Pennsylvania) Convener *Social Construction of Space in Philemon* Peter Claver Ajer, Saint Mary's College of California *Orienting Catholic Exegesis against Anti-Semitic Interpretations of the Old Testament: An Analysis of the Jerome Biblical Commentary* Trevor B. Williams, Vanderbilt Divinity School (Tennessee) *A Teacher's Journey Teaching Scripture: From Historical Criticism to New Methods that Unfold the Bible as Word of God* James Zeitz, Our Lady of the Lake University (Texas) ☙ Organizational Meeting

Saturday June 2, 9:00 to 10:30 AM	
4.3	**History of Christian Life and Thought** George Faithful, Dominican University (California) Darius Makuja, Le Moyne College (New York) Conveners *Losing Our Religion: Stanley Hauerwas's Prophetic Challenge to American Catholics* Ryan Marr, The National Institute for Newman Studies (Pennsylvania) *Lonergan on the Revolution in Catholic Theology: A Status Report* Donna Teevan, Seattle University (Washington) ❧ Organizational Meeting
4.4	**American Catholic Life and Thought** Katharine E. Harmon, Marian University (Indiana) Paul G. Monson, Sacred Heart Seminary and School of Theology (Wisconsin) Conveners *Assessing the 'Land O'Lakes' Statement at Fifty Years* Dana Dillon, Providence College (Rhode Island) Eileen Fagan, SC, Mount Saint Vincent's College (New York) Dave Gentry-Akin, Saint Mary's College of California Jim Keating, Providence College (Rhode Island) William Portier, University of Dayton (Ohio) Panelists ❧ Organizational Meeting

4.5	**Feminisms, Gender, and Theology** Julie Hanlon Rubio, Saint Louis University (Missouri) Katherine Greiner, Carroll College (Montana) Conveners **Gender Theory and Feminist Theology** *Catholicism and Gender: An Integral Ecology (After the Revolution)* Nancy Dallavalle, Fairfield University (Connecticut) *Leaping Towards Gender Revolution: A Feminist Eschatology Informed by Didion* David Von Schlichten, Seton Hill University (Pennsylvania)
4.6	**Systematic Theology** Joseph Ogbonnaya, Marquette University (Wisconsin) George Gilmore, Spring Hill College (Alabama) Conveners *Amplifying the Sounds of Endo's Silence: Revolutionary Listening to God*

	James T. Bretzke, Boston College (Massachusetts) *Moral Wounding and the Imago Dei* Milicent Feske, St Joseph's University (Pennsylvania) *Systematic Theology in Support of an Integral Ecology: Resourcing Hildegard of Bingen* John Dadosky, Regis College, University of Toronto (Canada) ☙ Organizational Meeting
4.7	**Anthropology, Psychology, and Religion** Jessica Coblentz, Saint Mary's College of California Kim Humphrey, Boston College (Massachusetts) Conveners *"In the Bone": Race, Theological Anthropology, and Intergenerational Trauma* Stephanie Edwards, Boston College (Massachusetts) *Intergenerational Mentoring and "Black Lives Matter"* LaReine-Marie Mosely, SND, Notre Dame of Maryland University Michael Jaycox, Seattle University (Washington) Respondent ☙ Organizational Meeting

Saturday June 2, 9:00 to 10:30 AM	
4.8	**Ecclesiology** Timothy Gabrielli, Seton Hill University (Pennsylvania) Jennifer Kryszak, St. Thomas University (Florida) Conveners *The Revolution That Wasn't: The Lost Promise of a New Ecclesiology After Vatican II* Christine M. Fletcher, Benedictine University (Illinois) *The Praxis of Decolonial Ecclesiology in the Base Communities of El Salvador* Elizabeth O'Donnell Gandolfo, Wake Forest University (North Carolina) ❧ Organizational Meeting
4.9	**Comparative Theology** Maureen L. Walsh, Rockhurst University (Missouri) Glenn Willis, Misericordia University (Pennsylvania) Conveners *Tao of the Tau, Way of the Cross* Paul Joseph Greene, Saint Catherine University (Minnesota) *Comedy of the Oppressed: A Freirean Reading of Interreligious Comedy* Anita Houck, Saint Mary's College, (Indiana) *Aurobindo Ghose and Mahatma Gandhi on Violence and Nonviolence* Edward T. Ulrich, University of Saint Thomas (Minnesota) ❧ Organizational Meeting

Saturday June 2, 9:00 AM	
4.10	**National Association of the Baptist Professors of Religion (NABPR)** Amy L. Chilton, Azusa Pacific University and Fuller Theological Seminary (California) Convener Panel: *Examining Recent Baptist Public Statements on Sexuality* Merrill Hawkins, Jr., Carson-Newman University (Tennessee) Kathryn House, Boston University (Massachusetts) Mikael Broadway, Shaw University Divinity School (North Carolina) Panelists
10:30-11:00	**Coffee Break**
11:00-12:30	**Plenary Address** Sandra Yocum, University of Dayton (Ohio) Convention Co-Chair and Session Moderator

	Hope Sings, So Beautiful: Graced Encounters Along the Color Line Christopher Pramuk, Regis University (Colorado)
12:30-1:30	**Lunch**
	Conveners' Meeting with Lunch

Saturday June 2, 2:00 PM	
2:00-3:30	**Plenary Panel** *The Crisis of Contingent Faculty in U.S. Higher Education* Jason King, Saint Vincent College (Pennsylvania) Moderator Gerald Beyer, Villanova University (Pennsylvania) Claire Bischoff, Saint Catherine University (Minnesota) Steve Werner, Werner Institute (Missouri) Panelists
4:00-5:00	**CTS Business Meeting**
3:30-4:15	**NABPR Region At-Large Presidential Address** *Why Worship Together? Muriel Lester, Dorothy Day, and Friendships Across Borders* Amy L. Chilton, Azusa Pacific University and Fuller Theological Seminary (California)
4:15-5:15	**NABPR Annual Business Meeting**
6:00-7:15	**Eucharistic Liturgy**
7:15-8:00	**Reception, Scholarly Awards, Monika K. Hellwig Teaching Award**
8:00-9:30	**CTS Banquet and Presidential Award**

Sunday June 3, 7:30 AM	
7:30-8:30	**Breakfast**
9:00-12:00	**Exhibits Open—Publishers and Organizations of interest to CTS Members**
9:00-10:30	**Sectional Meetings 5**

Sunday June 3, 9:00 AM-10:30 AM	
5.2	**Ecclesiology** Timothy Gabrielli, Seton Hill University (Pennsylvania) Jennifer Kryszak, St. Thomas University (Florida) *The Reactionary and the Revolutionary: 1968's Decisive Influence Upon the Ecclesiology of Two Popes* Gerard Mannion, Georgetown University (District of Columbia) *The Revolution Will Be Mediated: Social Communications in the Ecclesiologies of Romero and Francis* Stephen Okey, St. Leo University (Florida)
5.3	**Mysticism and Politics** Eileen Fagan, SC, College of Mount Saint Vincent (New York) Melinda Krokus, Marywood University (Pennsylvania) Jennifer Wade, Marymount California University Conveners *"A Desire for Encounter with the Absolute": Néstor Paz and Revolutionary Mysticism* Glenn Young, Rockhurst University (Missouri) *The Mystical Underpinnings of Christian Anarchism: Past, Present, and Future* Rico G. Monge, University of San Diego
5.4	**American Catholic Life and Thought** Katharine E. Harmon, Marian University (Indiana) Paul G. Monson, Sacred Heart Seminary and School of Theology (Wisconsin) Conveners *Revolution and Resistance: Contested Reform in California and Beyond* Catherine R. Osborne, Loyola Marymount University (California) Jason Steidl, Fordham University (New York) Tim Dulle, Fordham University (New York) Panelists

Sunday June 3, 9:00 AM-10:30 AM	
5.5	**The Art and Practice of Teaching Theology** Katherine Schmidt, Molloy College (New York) Timothy Hanchin, Villanova University (Pennsylvania) Conveners *A Legacy of Revolution: Transforming the World through Education* Joyce Ann Konigsburg, Notre Dame of Maryland University *Who, What, or Where is a Catholic University? Identity and Commitment 50 Years after Laicization* Daniel Justin, Regis University (Colorado)
5.6	**Arts, Literature, Media, and Religion** Maria Teresa Morgan, Saint John Vianney College Seminary (Florida) David Von Schlichten, Seton Hill University (Pennsylvania) Conveners *From Fulton Sheen to Robert Barron* Matthew Minix, Oldenburg Academy of the Immaculate Conception (Indiana) *The (Streaming) Content of Our Character: The Memorialization of Martin Luther King, Jr. on YouTube* Katherine Schmidt, Molloy College (New York)
5.7	**Justice and Peace** Jessica Wrobleski, Wheeling Jesuit University (West Virginia) Marcus Mescher, Xavier University (Ohio) Conveners ***The Grassroots of Revolution*** *"Who Else but the Church is Called to Be the Prophet?": Appalachian Social Movements as the Soil of a Regional Prophetic Ecclesiology* Michael J. Iafrate, University of Toronto (Ontario, CA) *The Revolutionary Implications of Medellin and Pope Francis* John Sniegocki, Xavier University (Ohio)
5.8	**Theology, Ecology, and Natural Science** Daniel Castillo, Loyola University of Maryland Julia Feder, Creighton University (Nebraska) Conveners *The Transdisciplinary Revolution: Rethinking the Boundaries Between Theology, Philosophy, and the Sciences in the Context of Our Ecological Crisis* David James Stewart, Saint Catherine University (Minnesota)

	Freedom and Fidelity: Plant Community as a Model of the Church Margaret Gower, Saint Mary's College (Indiana)
5.9	**Symbol, Ritual, and Sacrament** Randall Woodard, Saint Leo University (Florida) Convener *Sacraments and the Mythos–Logos Continuum* Gerard Jacobitz, Saint Joseph's University (Pennsylvania) *Cultivating Time, Space and Grace: Liturgy, Culture and the Local Environment* Mathew Verghese, Villanova University (Pennsylvania)
5.10	**Sexuality, Relationships, Marriage and Family Life** Jacob Kohlhaas, Loras College (Iowa) Megan McCabe, Boston College (Massachusetts) Conveners *Sex and Secularity in Post-1968 Catholicism: Beyond Cognitive Dissonance* Daniel A. Rober, Sacred Heart University (Connecticut)
5.11	**Ethics** Michael P. Jaycox, Seattle University (Washington) Nancy M. Rourke, Canisius College (New York) Conveners *Feminist Revolution, #MeToo, and Shared Responsibility: Developing a Concept of Cultural Sin* Megan K. McCabe, Gonzaga University (Washington) *No Justice, No Peace: Towards a Queer Theological Epistemology of Preferential Option for the Poor and Vulnerable* Craig A. Ford, Jr., Boston College (Massachusetts)
5.12	**Film Screening** *Daniel Lord, SJ: The Restless Flame: Thinking Big in a Parochial World* Stephen Werner Moderator
10:30-11:00	**Coffee Break**
11:00 am	**Convention Ends**

Upcoming Convention Locations and Dates:

2019, College of Mount Saint Vincent, Riverdale, New York, Thursday May 30 to Sunday June 2

2020, University of San Diego, San Diego, California, Thursday May 28 to Sunday May 31

2021, Spring Hill College, Mobile, Alabama, Thursday June 3 to Sunday June 6

Lunchtime Pedagogy Conversation Descriptions
Friday June 1

Four Pedagogy Conversations are being offered over the lunch hour for those who are interested. Look for signs at tables in the cafeteria to find the conversation of greatest interest to you.

Critical Theology and Catechesis: Educating in Both Directions
Jacob Kohlhaas, Loras College (Iowa), Facilitator

How do we as educators create classroom environments and class experiences that engage classrooms with mixed Catholic identity? How do we meaningfully confront waning religious literacy, hostility towards religion, and fundamentalism all within one room? When is the role of catechist appropriate? Where does criticism cross the line? And how do we make sense of our identity as teacher-scholars in the midst of it all?

Civic Teaching and Learning as Theological Pedagogy
Elisabeth Vasko, Duquesne University, (Pennsylvania), Facilitator

As institutions of higher education deepen their commitment to community engaged learning, questions have arisen about the epistemic center and pragmatic implementation of this pedagogical frame. Traditional formulations of service learning have placed the university at the center of the solution to civic issues. Students go out to perform tasks as "quasi-experts," leaving little opportunity for mutual critique. Not only does this pedagogical framework limit possibilities for social transformation as it suspends trust within and across the community, but curricula that examine civic issues apart from serious consideration of how injustice appears within university life itself also purport the false message of academic elitism and moral purity. By way of contrast, civic learning and teaching states that those who are closest to the civic issue have priority in naming the problem, its effects, and coming up with the solution. This session explores concrete examples of civic teaching and learning within undergraduate theology courses.

Contemplative Pedagogy
Anita Houck, St. Mary's College (Indiana), Maureen Walsh, Rockhurst University (Missouri), Karen Enriquez, Loyola Marymount University (California), Facilitators

This workshop explores examples of how contemplative practices have been used in the classroom, and a discussion of the effectiveness and challenges of implementing them. There is evidence that contemplative practices can lead to the development of skills that help form our students into more effective and flexible learners. For example, skills learned through such practices, such as concentration or paying attention, can help with the problem of student distraction in the classroom. It can also teach them to focus on one project or activity at a time so that they are not overwhelmed with their course load, which could result in stress and anxiety. Moreover, practices that invite them to slow down and listen deeply to each other and to their professors, help form students not just as better readers but also as better listeners and therefore better learners. As Thomas Coburn argues, "All colleges in the country aspire to cultivate in their students the fundamental liberal arts skills of reading, writing, and speaking. But very few address the reverse side of speaking, that is, listening – listening to heart as well as head, and listening to the other individual or group, quietly, patiently, letting them have their voice uninterrupted, without trying to straighten them out. Contemplative education adds to the familiar list of liberal arts skills the skill of listening."

Yet, at the same time, given that many of these contemplative practices come out of particular religious traditions, there are continued questions about how they are used – whether they are still connected with or detached from those traditions out of which they arise. Both approaches lead to their own sets of questions and challenges. These are some of the topics the workshop hopes to discuss.

Assessment
Timothy Hanchin, Villanova University, (Pennsylvania), Facilitator

This session discusses the issues raised by the February, 2018 NYT article "The Misguided Drive to Measure Learning Outcomes," by Molly Worthen.